

STATE OF SOUTH CAROLINA, MAR 11 3:44 PM 1959

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Evelyn H. Suttles in the State aforesaid, in consideration of the sum of Two Thousand Seven Hundred Ninety-four & 19/100 DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas A. Wofford,

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, being known and designated as Lot No. 31 and a portion of lot No. 30 on plat of Mrs. H. D. Wilkins recorded in plat book F page 209 of the RMC Office for Greenville County, S. C., and having according to said plat and survey made August 1950 by R. W. Dalton, the following metes and bounds courses and distances to-wit:

Beginning at an iron pin on the west side of Ladson Street, the front joint corner of lots Nos. 31 & 32, which pin is 126.72 feet north from the northwest corner of Ladson and Otis Streets; thence with the joint line of said lots S. 72-0 W. 168 feet to an iron pin on the east side of Hill Street; thence with the east side of said Street N. 2-44 W. 68.3 feet to an iron pin; thence with a new line through lot No. 30, N. 71-59 E. 156.97 feet to an iron pin on the west side of Ladson Street; thence with the west side of Ladson Street S. 11-57 E. 66.36 feet to the beginning corner.

Lot No. 31 was conveyed to the grantor by deed of W. E. Suttles dated January 2, 1947 recorded in deed volume 304 page 398. The 3 ft. strip of lot No. 30 was conveyed to grantor by W. B. Cauthen by deed recorded in volume 407 page 83 of the RMC Office for Greenville County.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay that certain mortgage given by the grantor to First Federal Savings and Loan Association dated November 8, 1954 recorded in mortgage volume 616 page 45 on which there is a balance due of \$7,205.81.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10 day of March in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Genobia Cox

Evelyn H. Suttles (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Evelyn H. Suttles sign, seal and as her act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

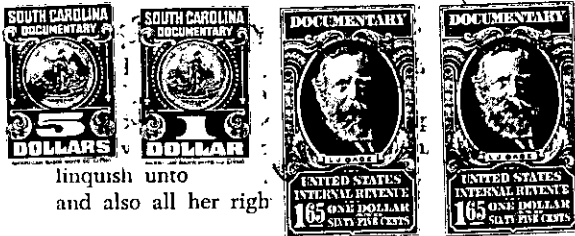
Sworn to before me this 10 day of March, A. D. 19 59
W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR - WOMAN

Notary Public, do hereby certify



and separately examined by me, did declare that she does freely, voluntarily and separately examined by me, did declare that she does freely, voluntarily of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right or to all and singular the premises within mentioned and released.

GIVEN under: day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 11th day of March, 19 59, at 3:44 P.M., No. 23375