

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAR 4 11 19 AM 1959



Know All Men by these Presents:

That CLARENCE E. HILL in the State aforesaid,
in consideration of the sum of Forty-four Hundred and No/100 (\$4400.00) DOLLARS,
and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOE O. CHARPING, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the eastern side of South Estate Drive, Gantt Township, near the City of Greenville, shown as Lot 58 on plat of Crestwood, Inc., recorded in Plat Book S, Page 189, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of South Estate Drive front corner of Lot 57 and running thence with the line of said lot S. 66-45 E. 139.5 feet to an iron pin; thence S. 8-00 W. 50 feet to an iron pin; thence with the line of Lot 59 N. 78-00 W. 152.5 feet to an iron pin on the eastern side of South Estate Drive; thence with the eastern side of said drive N. 7-25 E. 40 feet to an iron pin; thence continuing with the eastern side of said drive N. 34-10 E. 40 feet to the beginning corner.

This conveyance is subject to restrictive covenants recorded in Deed Book 380, Page 375.

Being the same property conveyed to the grantor by deed recorded in Deed Book 506, Page 257.

As a part of the consideration the grantee assumes and agrees to pay the balance due on a mortgage held by General Mortgage Co. in the original amount of \$7600.00, recorded in Mortgage Book 508, Page 465.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3 day of March in the year of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of Clarence E. Hill (Seal)

Margaret L. Gallman (Seal)



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Clarence E. Hill sign, seal and as his act and deed deliver the within written deed, and that he, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to before me this 3 day of March, A. D., 1959. Margaret L. Gallman (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, Richard H. Banson RENUNCIATION OF DOWER
Robert F. Plaxco, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary T. Hill wife of the within named Clarence E. Hill did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe O. Charping, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of March, A. D., 1959. Mary T. Hill
Richard H. Banson (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 4th day of March 19 59 at 11:19 A.M., No. 22596

273-4-18