

STATE OF SOUTH CAROLINA MAR 3 4 47 PM 1959
COUNTY OF GREENVILLE

Know All Men by These Presents:

That Huguenin & Douglas Inc., a corporation in the State aforesaid, in consideration of the sum of Two Thousand Three Hundred Fifty One and 70/100 (\$2,351.70) and assumption of mortgage below \$7,598.30 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William B. Adams, their heirs and assigns, forever, and Eudora B. Adams

All that lot of land with the buildings and improvements thereon, situate on the North side of South Beaver Lane near the City of Greenville, in Greenville County, S. C. being shown as Lot 297 on plat of Woodfields made by Piedmont Engineering Service, August 1952, recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "DD" at page 27, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of South Beaver Lane, the joint corner of Lots 296 and 297, said pin being 90 feet Northwest from Foxhall Road, and runs thence along the line of Lot 296, N. 33-15 E. 92.7 feet to an iron pin; thence N. 20-0 E. 75.6 feet to an iron pin; thence N. 85-55 W. 93.4 feet to an iron pin; thence S. 33-15 W. 120.2 feet to an iron pin on North side of South Beaver Lane; thence along South Beaver Lane, S. 56-45 E. 100 feet to the beginning;

This is the same property conveyed to us by deed recorded in R. M. C. Office, Greenville County S. C. in Book 608, Page 96.

The grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed to C. Douglas Wilson & Company, which mortgage is recorded in the R. M. C. Office for Greenville County S. C. in Mortgage Book 556, at Page 189 and has a present balance of \$7,598.30 (Seven Thousand Five Hundred Ninety Eight and 30/100)

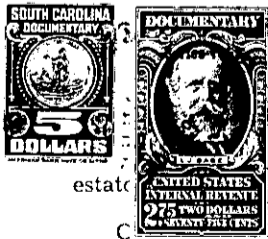
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s) hand and seal this 23 day of February in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of
Mary W. Moore
Faust Nicholson
HUGUENIN & DOUGLAS INC.
T. F. Huguenin, Pres.
Willie Mae Watson, Sec.

State of South Carolina
COUNTY OF GREENVILLE
Personally appeared before me May W. Moore
Huguenin & Douglas Inc. by its duly authorized officers, T. F. Huguenin, Pres. Willie Mae Watson, Sec.
and made oath that s he saw the within named grantor(s) sign, seal and as its act and deed deliver the within written deed, and that s he, with Faust Nicholson witnessed the execution thereof.

Sworn to before me this 23 day of February, A. D., 1959.
Faust Nicholson (Seal)
Notary Public for South Carolina
Mary W. Moore

State of South Carolina RENUNCIATION OF DOWER
I, Notary Public, do hereby certify



may concern, that Mrs. named before me, and upon being privately and separately examined by me, did declare that she does freely, without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and unto her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
C my hand and seal this day of A. D., 19 (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 4:47 P. M.
Recorded this 3rd day of March 19 59, at M., No. 22561
370-5-4