

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That CARL L. BRUCE AND W.P. CHARPING  
in the State aforesaid,

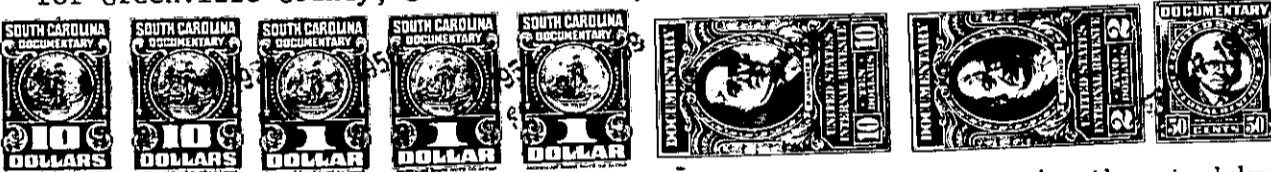
in consideration of the sum of Eleven Thousand Five Hundred and No/100ths (\$11,500.00)-----  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents <sup>Agree</sup> grant, bargain, sell and release unto  
CARROLL E. CHARPING: <sup>27 12 13 P.M. 1959</sup>

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 16 as shown on a plat prepared by Woodward Engineering Co., dated January, 1955, entitled "Edwards Forest", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book EE at page 105, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northeastern side of Belleview Drive at the joint front corner of Lots Nos. 15 and 16, and running thence with the line of Lot No. 15 N. 56-13 E. 200 feet to an iron pin at the joint rear corner of Lots Nos. 15 and 16; thence S. 33-41 E. 66.6 feet to an iron pin at the joint rear corner of Lots Nos. 16 and 32; thence with the line of Lot No. 32 S. 12-35 W. 60.2 feet to an iron pin at the joint corner of Lots Nos. 16, 31 and 32; thence with the line of Lot No. 31 S. 56-13 W. 156.3 feet to an iron pin on the Northeastern side of Belleview Drive; thence with the Northeastern side of Belleview Drive N. 33-47 W. 108 feet to the point of beginning.

This is a portion of the property conveyed to the grantors herein by deed of Mack A. Ashmore, dated October 25, 1956, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 564 at page 99.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 27th day of February in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

*Joanne H. Brothers*  
*Mitchell King, Jr.*

*Carl L. Bruce* (Seal)  
*W.P. Charping* (Seal)

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

Personally appeared before me Joanne H. Brothers and made oath that She saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that She, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 27th day of February, A. D. 19 59.  
*Mitchell King, Jr.* (Seal)  
Notary Public for South Carolina

*Joanne H. Brothers*

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

RENUNCIATION OF DOWER  
I, Mitchell King, Jr., a Notary Public for South Carolina,

do hereby certify unto all whom it may concern, that Mrs. Josephine H. Bruce and Lillie E. Charping, the respective wives of Carl L. Bruce and W.P. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of February, A. D. 19 59.  
*Mitchell King, Jr.* (Seal)  
Notary Public for South Carolina

*Josephine H. Bruce*  
*Lillie E. Charping*