5M-9-57
TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FEB 23 | 23 Pil 1959

Know All Men by These Presents:

I, Johnnie P. Benson That in consideration of the sum of

in the State aforesaid, DOLLARS,

One Thousand Two Hundred Dollars (\$1,200.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Billy Barbrey and Nellie Ruth Barbrey, their heirs and assigns, forever;

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina and having the following metes and bounds to wit:

BEGINNING at an iron pin 3.32 chains more or less from corner of White Horse Road and a Neighborhood Road, said corner being also corner of land of S. M. Goldsmith, and running thence N. 29. W 3.00 chains along said neighborhood road to corner of Sammons land, thence along Sammons land S. 58 W. 3.23 chains to an iron pin to W. T. Newby land, thence S. 21½ E. 3.00 chains to iron pin corner of S. M. Goldsmith's land, thence N. 58½ E. along the said S.M. Goldsmith land, 3.61 chains to point of beginning, and containing One Acre more or less.

This being the property conveyed to grantor by S. M. Goldsmith by deed dated January 29, 1947, and recorded in the R.M.C. Office for Greenville County in Vol. 306, Page 78.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal to day of February in the year

| Withest the grantor s(s) hand and bear          |            | <b>y</b> | •      | _      |
|---|------------|----------|--------|--------|
| of our Lord One Thousand Nine Hundred and       | Fifty-Nine | _        | _      |        |
|   | Rods       | mil P    | Benson | (Seal) |
| Signed, Sealed and Delivered in the Presence of |            |          |        | (Seal) |
|   |            |          |        | (Sear) |
| Litt. alle                                      | <u> </u>   |          |        | (Seal) |
| 1 111   |            |          |        | (Seal) |
| (awlen I Dellesque                              |            |          |        | (Seal) |
|   |            |          |        |        |
| )   |            |          |        |        |

State of South Carolina

Personally appeared before me Carolyn S. Gillespie

COUNTY OF GREENVILLE

and made oath that S he saw the within named grantor(s)

Johnnie P. Benson

sign, seal and as his act and deed deliver the within written deed, and that She, with Sol E. Abrams witnessed the execution thereof.

| Sworn to before me this 20th  day of February , A. D., 19.59  Notary Public for South Carolina | U |
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State of South Carolina

EXEMPLE ANTONIO DE LA MARRIED

Notary Public, do hereby certify

COUNTY OF ....

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I,

| GIVEN under my hand and seal this                         |              |
|---|--------------|
| day of, A. D., 19   | •            |
| (Seal)  |              |
| Notary Public for South Carolina                          |              |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | 3 P. M.      |
| Recorded this 23rd day of February 19 59, at /            | м. No. 21640 |
| Recorded this CDIU day of Tennan                          |              |
| 305   | - 7- //      |
|   |              |