

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That **Eddie W. Gregory and Minnie B. Gregory** in the State aforesaid, in consideration of the sum of **Forty-five Hundred and no/100 (\$4500.00)** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Sloan Construction Co., Inc., its successors and assigns**

All that certain piece, parcel or lot of land situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, designated as Lots No. 3, 4, 5, 6, 7 and 8 on a plat of Section 2, Fairfield Acres, recorded in the R. M. C. Office for Greenville County in Plat Book "FF" at page 459, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Lermann Drive at the joint corner of Lots No. 2 and 3, and running thence along the line of said lots N. 2-25 E. 125 feet to an iron pin; thence along the rear line of the property conveyed herein S. 87-35 E. 450 feet to an iron pin; thence along the line of Lots No. 8 and 9 S. 2-25 W. 125 feet to an iron pin on Lermann Drive; thence along the northern side of Lermann Drive N. 87-35 W. 450 feet to the point of beginning.

This property is subject to the restrictive covenants recorded in Deed Book 563 at page 304, and is a portion of the property described in Deed Book 283 at page 424. The grantee to pay 1959 taxes. See also Deed Book 565, Page 457.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and ~~its successors~~ and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') ~~successors~~ and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

*Emma M. Butler*  
*William I. Bouton*

*Eddie W. Gregory* (Seal)  
*Minnie B. Gregory* (Seal)

State of South Carolina

Personally appeared before me **Emma M. Butler**

COUNTY OF GREENVILLE

and made oath that s he saw the within named grantor(s) **Eddie W. Gregory and Minnie B. Gregory** sign, seal and as **their** act and deed deliver the within written deed, and that s he, with **William I. Bouton** witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D. 19 59  
*William I. Bouton* (Seal)  
Notary Public for South Carolina

*Emma M. Butler*

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, **William I. Bouton** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Minnie B. Gregory** wife of the within named **Eddie W. Gregory** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Sloan Construction Co., Inc. its successors and Assigns**, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of February, A. D. 19 59  
*William I. Bouton* (Seal)  
Notary Public for South Carolina

*Minnie B. Gregory*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 11:00 A. M.  
Recorded this 21st day of February 19 59, at 1 M., No. 21553

385-2-14 THRU 19