

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Know All Men by These Presents:

That I, Dr. J. A. Thomason (J. A. Thomason, M. D.) in the State aforesaid, in consideration of the sum of Eighteen Hundred - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S. B. Rouse his Heirs and Assigns forever:

My whole and entire undivided interest in and to -
All that certain piece, parcel or lot of land lying, being and situate in the County and State aforesaid and in the corporate limits of the Town of Fountain Inn, with the following metes and bounds, to-wit: Beginning at an iron pin in the Western edge of the McCarter Road, joint front corner with lot of Mauldin-Simpsonville-Fountain Inn Water District lot, running thence with the joint line of said lot N. 70-18 W. 128.8 feet to an iron pin on line of N. A. Kellett Estate land, joint back corner with said Water District lot; thence with the joint line of said N. A. Kellett Estate land N. 52-02 E. 243.7 feet to an iron pin, intersection of Hardy Street and McCarter road; thence with the McCarter road S. 19-42 W. 206.3 feet to an iron pin, the point of beginning, and bounded by McCarter road, lot of Mauldin-Simpsonville-Fountain Inn Water District, N. A. Kellett Estate land and Hardy Street. There being situate on the within described premises a frame cottage dwelling.
Reference is made to a Plat prepared by C. O. Riddle, Surveyor, of Property of the City of Fountain Inn, S. C., dated November 9, 1953, duly recorded in the R. M. C. Office for Greenville County S. C.

This being the identical lot of land conveyed to the Grantor & Grantee herein by deed Town of Fountain Inn on March 19, 1956, of record in said R. M. C. Office in Deed Book 548, Page 379.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this twelfth day of February in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of
J. A. Thomason, M. D. (Seal)

State of South Carolina } Personally appeared before me V. M. (Buck) Babb
COUNTY OF Greenville }
and made oath that he saw the within named grantor(s) Dr. J. A. Thomason
written deed, and that he, with V. M. Babb, Jr., sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 12th day of February, A. D., 19 59
V. M. Babb, Jr. (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, V. M. Babb, Jr., Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Estrade A. Thomason
wife of the within named Dr. J. A. Thomason (J. A. Thomason, M. D.)
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto S. B. Rouse his Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of February, A. D., 19 59
V. M. Babb, Jr. (Seal)
Notary Public for South Carolina
Estrade A. Thomason

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 2:44 P. M.
Recorded this 20th day of February, 19 59, at _____ M., No. 21479
351-1-2.1