

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, Paul L. Smith and Effie L. Smith in the State aforesaid, in consideration of the sum of One and No/100 Dollars (\$1.00) and the assumption of mortgage to Ftn. Inn Fed. Savings & Loan Association in the amount of \$7362.80 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John A. Spillers and Lucy B. Spillers, their Heirs and Assigns forever:

ALL that lot of land in the County of Greenville, State of South Carolina, known as Lot No. 15 according to plat of property of Block B of Evergreen Park recorded in the R. M. C. Office in Plat Book GG at Page 149 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of S. C. Highway shown as a State Road, at the joint front corner of lots Nos. 14 and 15, which iron pin is situate 765 feet northeast of said State Road and U. S. Highway 276 and running thence along the southeastern side of said State Road, N. 41°10 E. 30 feet to an iron pin at the corner of Lot No. 16; thence with the line of Lot No. 16, S. 48-50 E. 177.1 feet to an iron pin, at the rear corner of Lot No. 16; thence S. 49-50 W. 81 feet to an iron pin at the rear corner of Lot No. 14; thence N. 48-50 W. 165 feet to the point of beginning.

This being the same property as conveyed to the Grantors by deed of A. E. Green dated March 7, 1956 and recorded in the R.M. C. Office for Greenville County in Deed Book 547, Page 493.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand<sup>s</sup> and seal<sup>s</sup> this 11th day of February in the year of our Lord One Thousand Nine Hundred and Fifty Nine

Signed, Sealed and Delivered in the Presence of

Aldora C. Saye
Melvin K. Younts

Paul Louis Smith (Seal)
Effie L. Smith (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Aldora C. Saye

and made oath that s he saw the within named grantor(s) Paul L. Smith and Effie L. Smith sign, seal and as their act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 11th day of February, A.D. 1959

Melvin K. Younts (Seal)
Notary Public for South Carolina

Aldora C. Saye

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Effie L. Smith wife of the within named Paul L. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John A. and Lucy F. Spillers, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of February, A.D. 1959

Melvin K. Younts (Seal)
Notary Public for South Carolina

Effie L. Smith

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 4:05 P. M.

Recorded this 20th day of February 1959, at / M, No. 21489

3:55 P. M.