

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE FEB 18 5 09 PM 1959

Know All Men by These Presents:
H. U. S.

That John R. Rodgers in the State aforesaid,
in consideration of the sum of Fifteen Hundred and no/100 (\$1500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Roy Burry, his heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, County of Greenville, State of South Carolina, designated as Lot No. 18 on a plat of Rodgers Valley Heights, prepared by C. O. Riddle, registered land surveyor, November, 1954, and recorded in the R. M. C. Office for Greenville County in Plat Book GG at page 103, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Howell Circle at the joint front corner of Lots #18 and #19 and running thence along the line of said lots S. 21-28 W. 200 feet to an iron pin; thence S. 68-32 E. 284.8 feet to an iron pin on a branch; thence S. 68-32 E. to the center of said branch; thence along the center of said branch as the line N. 9-57 W. 234 feet to the Southern side of Howell Circle; thence S. 68-32 E. to an iron pin on said Circle; thence along said Circle S. 68-32 E. 407 feet to the point of beginning, the same containing 1.52 acres, more or less.

This property is subject to the protective covenants recorded in Deed Book 516 at page 439, and also subject to the easements shown on the aforesaid plat as recorded in the R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of

J. Mack Woods }
William I. Bouton }
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me J. Mack Woods
COUNTY OF GREENVILLE }

and made oath that he saw the within named grantor(s) John R. Rodgers sign, seal and as his act and deed deliver the within written deed, and that he, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 16th day of February, A. D., 19 59
William I. Bouton (Seal)
Notary Public for South Carolina

J. Mack Woods

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, William I. Bouton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sunie G. Rodgers wife of the within named John R. Rodgers did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Roy Burry his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of February, A. D., 19 59
William I. Bouton (Seal)
Notary Public for South Carolina

Sunie G. Rodgers

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 5:09 P. M.
Recorded this 18th day of February 19 59, at 1 M., No. 21270

543-3-18