

8M 10-58
TITLE OF REAL ESTATE --Form 137 1/2--W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 16 4 29 PM 1959

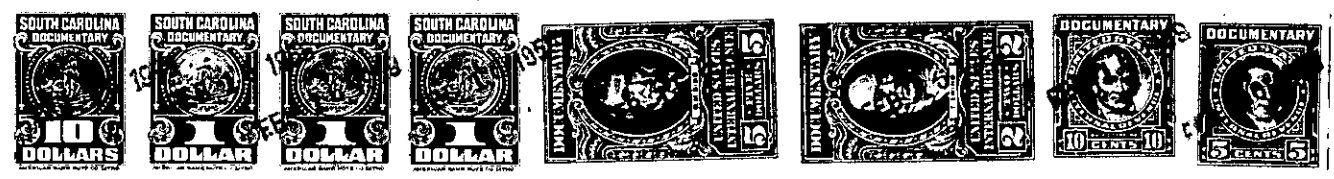
Know All Men by These Presents:

That I, Doyle Black in the State aforesaid, in consideration of the sum of Six Thousand Two Hundred Fifteen and 69/100 DOLLARS, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles C. Saylor, his heirs and assigns

All that piece, parcel or lot of land situate, lying and being in Greenville County; State of South Carolina, being known and designated as Lot #48, Section 2 of White Horse Heights Subdivision as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book BB at page 183 and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the Westerly side of Vale Street at the joint front corner of Lots #48 and #49, and running thence along the joint line of said lots, S. 68-47 W. 188.5 feet to an iron pin; thence S. 16-05 E. 90.3 feet to an iron pin on Dena Drive (Formerly Range View Drive); thence along the Northerly side of said Drive, N. 68-47 E. 171.5 feet to an iron pin; thence on a curvature having a radius of 25 feet, the chord of which is N. 23-47 E. 35.4 feet to an iron pin on Vale Street; thence along the Westerly side of Vale Street N. 21-13 W. 65 feet to an iron pin, the point of beginning.

As part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by Doyle Black to the First Federal Savings & Loan Association, said mortgage recorded in the R.M.C. Office for Greenville County in Mortgages Vol. 763 at page 480.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-nine

Signed, Sealed and Delivered in the Presence of
Doyle Black (Seal)
Emma M. Butler (Seal)
Fred N. McDonald (Seal)

State of South Carolina } Personally appeared before me Emma M. Butler
COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) Doyle Black sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 16th day of February, A. D., 19 59
Fred N. McDonald (Seal)
Notary Public for South Carolina
Emma M. Butler

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty A. Black wife of the within named Doyle Black did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles C. Saylor his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of February, A. D., 19 59
Fred N. McDonald (Seal)
Notary Public for South Carolina
Betty A. Black

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 4:29 P. M.
Recorded this 16th day of February 19 59, at 1 M, No. 21034
B13.3-1-60