

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GREENVILLE, S. C.

FEB 12 11 25 AM 1959

OFFICE OF THE CLERK

Know All Men by These Presents:

That We, Paul M. Vernon and James E. Barnett, in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) and division of property DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John H. Holliday, his heirs and assigns,

All that parcel, piece, tract or land situated in Bates Township, facing on State Park Road and Batson Drive, near the Town of Travelers Rest and being more fully described as follows:

Beginning in the center of State Park Road at the corner of other Holliday property, and running thence N17°55' E, 625 ft. along said line to a stake, thence S-74° E-221 ft. to center of Batson Drive, thence S18°W, 625 ft along Batson Dr. to a nail and cap in the center of State Park Rd., thence N-75°-W.66 ft to a nail and cap, thence N-73°-40'W-152 ft to beginning corner and containing 3.14 acres.

All that piece of land facing on Hawkins Road, Bates Township and more fully described as follows:

Beginning at a stake at the rear of Buchanan lot, running thence S-5°-30' W208.7 ft to a nail and cap in center of Hawkins Rd., thence along Hawkins Rd. S-81°-40' E - 223.2 ft. to a nail and cap, thence S82°-E-67.3ft to a nail and cap, thence along line of half acre tract N -1 -30' E- 208.7 ft to an I. P. at the corner of said half acre lot and 5.09 acre Holliday tract, thence along other Holliday property S-81°-50 E--270.4 ft. to the beginning corner and containing 1.34 acres.

Both of said tracts described above, being a portion of that property conveyed to grantor and grantee by deed of Ford Batson and Alice Batson, dated Dec. 31, 1956 and recorded in book 568 at Page 175, in R. M. C. office, Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12 day of February in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

W. F. Griffin
Nancy H. Butler

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Nancy H. Butler

and made oath that she saw the within named grantor(s) Paul M. Vernon and James E. Barnett sign, seal and as their act and deed deliver the within written deed, and that she, with W. F. Griffin witnessed the execution thereof.

Sworn to before me this 12 day of February, A. D., 19 59
W. F. Griffin (Seal)
Notary Public for South Carolina

Nancy H. Butler

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, W. F. Griffin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gladys C. Vernon and Lee M. Barnett wife of the within named Paul M. Vernon and James E. Barnett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John H. Holliday, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of February, A. D., 19 59
W. F. Griffin (Seal)
Notary Public for South Carolina

Lee M. Barnett

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:25 A. M.
Recorded this 12th day of February 19 59, at 1 M., No. 20670

494-1-7.1
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