COUNTY OLULI . KONTH R. M.C.

in the State aforesaid, DOLLARS,

Know All Men by These Presents:

That I, Joe B. Smith in consideration of the sum of Seven Hundred Five (\$705.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Willie A. Oliver and Joan E. Oliver, their heirs and assigns forever:

All of that parcel or lot of land in Chick Springs Township of Greenville County, South Carolina, near the City limits of Greer and on the East side of State Highway No. 14, being shown as Lot No. 4 on a plat of MAPLE HEIGHTS, made for the Lee G. Smith Estate by H.S. Brockman, Surveyor, dated August 29, 1958, recorded in the R.M.C.Office for Greenville County in Plat Book MM, at page 31, and having the following courses and distances:

BEGINNING on a stake on the East side of said highway, joint corner of Lots. Nos. 3 and 4, and runs thence S. 49-25 E. 166 feet as common line of Lots Nos. 3 and 4 to a stake on the Harbin line; thence with that line N. 41-22 E. 58 feet to stake at corner of unnamed street; thence with edge of street N. 33-22 W. 183.7 feet to a stake on East side of said highway; thence therewith S. 35-25 W. 110 feet to the beginning corner, being all of that lot of land conveyed to the grantor by Gordon L. Smith, et al, by deed dated September 17, 1958, recorded in Deed Book.______, at page_____.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of February in the year

Witness the grantor's(s') hand and seal this 7th Lord One Thousand Nine Hundred and Fifty -nine.

Ja B. Smi	The (Seal)
//	(Seal)
<u> </u>	(Seal)
	(Seal)
	(Seal)

Notary Public for South Carolina	<u> </u>
Sworn to before me this 7th day of February A. D., 195. 9 H.D. Geal)	Hawkins witnessed the execution thereof.
and made oath that She saw the within named grantor(s)	sign, seal and as his act and deed
	(Seal)
	(Seal)
Ham Carpenter	(Seal)
The state of the s	(Seel)
Signed, Scaled and Delivered in the Presence of	1 pc B. Smith (Seal)

64-1-47

Greenville COUNTY Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jeanene W. Smith

wife of the within named Joe B.Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Willie A.Oliver and Joan E.Oliver, their Heirs and Assigns, all her is estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

GIVEN under my hand and seal this7th	
day of	Jasine W. Smith
day of February A. D., 195. 9 Will M. Fawking (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	11:57 A. M. 195 9, at 7 M., No. 20532.
netured and	