

Know All Men by These Presents:

That **I, OSCAR DAVIS**

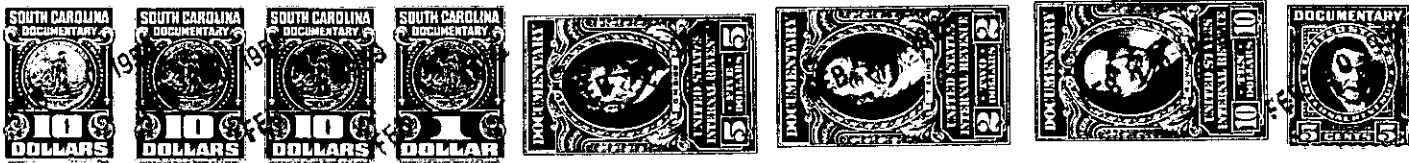
in consideration of the sum of **One Dollar (\$1.00)** and other valuable consideration ^{in the State aforesaid,} **DOLLARS,** to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **DERBY HEIGHTS, INC., its successors and assigns, forever:**

ALL that lot of land situate in Gantt Township, Greenville County, S. C., shown as Tract No. 8 in the division of the Estate of Lemuel Davis, deceased, as shown on Plat by W. J. Riddle, Surveyor, dated November, 1944, recorded in the RMC Office for Greenville County, S. C., in Plat Book "P", page 23, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the corner of Tract No. 9, of Lemuel Davis Estate, and running thence with the line of said Tract No. 9, S. 58-20 E., 438 feet to a point; thence S. 31-30 W., 1328 feet to an iron pin; thence N. 87-30 W., 495.5 feet to a stone; thence N. 31-30 E., 1515 feet to the beginning corner, and containing 13.75 acres, more or less.

This is the same property conveyed to me by deed of E. Inman, Master, dated March 30, 1946, recorded in the RMC Office for Greenville County, S. C., in Deed Book 252, page 412.

Grantee to pay 1959 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **its successors** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **28th** day of **January** in the year of our Lord One Thousand Nine Hundred and **fifty eight nine**

Signed, Sealed and Delivered in the Presence of

Morton J. Tatken } *Oscar Davis* (Seal)
 Morton J. Tatken } (Seal)
Abner A. Tatken } (Seal)
 Abner A. Tatken } (Seal)
 _____ } (Seal)
 _____ } (Seal)

~~State of South Carolina,~~
 MICHIGAN }
~~Wayne County~~

Personally appeared before me **Morton J. Tatken**

and made oath that he saw the within named grantor(s) **Oscar Davis**

deliver the within written deed, and that he, with **Abner A. Tatken** sign, seal and as **his** act and deed witnessed the execution thereof.

Sworn to before me this **28th** day of **January**, A. D. 19 **59**

Marcia Kobaker (Seal)
 Notary Public for ~~South Carolina~~ Michigan
 My commission expires: **2-20-62**

Morton J. Tatken
 Morton J. Tatken

~~State of South Carolina,~~
 MICHIGAN }
~~Wayne County~~

RENUNCIATION OF DOWER

I, Marcia Kobaker

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Willie Mae Davis**

wife of the within named **Oscar Davis**

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto **DERBY HEIGHTS, INC.**

its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **28th** day of **January**, A. D. 19 **59**

Marcia Kobaker (Seal)
 Notary Public for ~~South Carolina~~ Michigan
 My commission expires: **2-20-62**

Willie Mae Davis
 Willie Mae Davis

Cancelled documentary stamps attached: S. C. \$ _____, U. S. \$ _____

Recorded this **10th** day of **February** 19 **59** at **12:02 P.M.**, No. **20393**

WG2.3-1-11