## STATE OF SOUTH CAROLINA, JAN 26 12 28 PM 1559

Sc. True Communation See Aktdavil She's 21 Prop. 162

**GREENVILLE COUNTY** 

Ouch Seriff : Know All Men by These Presents:

That I, B. S. H. Harris, Jr. in consideration of the sum of \$10.00 and other valuable considerations

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Oren Green, his heirs and assigns:

ALL that lot of land in Greenville County, South Carolina shown as Lot #1 on a plat of the property of B. S. H. Harris, made by Dalton and Neves 8/15/47 and recorded in the Greenville County R. M. C. Office in Plat Book "P", at page 147, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin in the center of S. C. Highway #14, at the intersection of Harris Street and running thence with the northeastern side of Harris Street, S. 46-32 E., 122 feet to a pin at the corner of Lot #2; thence N. 23-28 E., with Lot #2, 201.5 feet; thence N. 48-03 W., 121.9 feet to a pin in the center of S. C. Highway #14; thence with the center of said Highway, the following courses and distances: S. 42-45 W., 46.2 feet, S. 41-16 W., 50 feet, S. 39-45 W., 50 feet and S. 38-00 W., 51.9 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22nd of our Lord One Thousand Nine Hundred and Fifty-nine

| day of | Januar y | in the yea |
|--------|----------|------------|
|        |          |            |

|   | Ast Harrish (Seal) |
|---|--------------------|
| Signed, Sealed and Delivered in the Presence of | (Seal)             |
| List 10 Farman                                  | (Seal)             |
| Sila Jangsamp                                   | (Seal)             |
| Dioux   | (Seal)             |
|   |                    |

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| State | Ωŧ | South | Larc   | ılına. |

Personally appeared before me Lila Fayssoux

Greenville County

and made oath that She saw the within named grantor(s) B. S. H. Harris, Jr.

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22nd January A. D. 19 59

| day day January | , A. D. 19, 59                   |
|-----------------|----------------------------------|
| Dearer          | (Seal)                           |
| 0 -             | Notary Public for South Carolina |

## State of South Carolina, ) RENUNCIATION OF DOWER

Greenville County J., George F., Townes Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillian P. Harris

wife of the within named B. S. H. Harris, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Oren Green, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| WILL THE TOTAL OF |
|---|
| day of January , A. D. 19 59  Descript January (Seal)  Notary Public for South Carolina   |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$   |
| Recorded this   |

530-1-3