

STATE OF SOUTH CAROLINA,

21 159

GREENVILLE COUNTY

JAN 22 2 57 PM 1959

Know All Men by These Presents:

That I, B. S. H. Harris, Jr. in the State aforesaid, in consideration of the sum of \$1.00 and contribution to capital of said corporation DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Harris Pump Manufacturing Company, a corporation, its successors and assigns: ALL that lot of land in Greenville County, South Carolina being a portion of Lot #18 of a plat of the property of B. S. H. Harris, made by Dalton & Neves, 8/15/47 and recorded in the Greenville County R. M. C. Office in Plat Book "P", at page 147, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on the southwestern side of Harris Street at the corner of Lot #19 and running thence with the line of Lot #19, S. 42-30 W., 200 feet to a pin at the rear corner of Lot #19; thence S. 47-30 E., along a new line, 200 feet, more or less, to the center of S. C. Highway #14; thence with the center of S. C. Highway #14, N. 58-24 E., 25 feet, more or less, to a pin; thence still with the center of Highway #14, N. 46-56 E., 50 feet to a pin; thence still with the center of Highway #14, N. 38-00 E., 122.9 feet to a pin at the southwest side of Harris Street; thence with the southwest side of Harris Street, N. 47-30 W., 190.7 feet to the beginning corner.

It is the intention of this deed to convey that portion of Lot #18 bounded by Harris Street, S. C. Highway #14, Lot #19 and bounded on the southwest by a projection of the rear line of Lot #19 between the southeast corner of Lot #19 and S. C. Highway #14.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of January in the year Fifty-nine of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

*George F. Townes*  
*Lila Fayssoux*

*B. S. H. Harris, Jr.* (Seal)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Lila Fayssoux

and made oath that She saw the within named grantor(s) B. S. H. Harris, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with George F. Townes witnessed the execution thereof.

Sworn to before me this 22nd day of January, A. D. 1959  
*George F. Townes* (Seal)  
Notary Public for South Carolina

*Lila Fayssoux*

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER  
I, George F. Townes

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillian P. Harris wife of the within named B. S. H. Harris, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harris Pump Manufacturing Co., its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of January, A. D. 1959  
*George F. Townes* (Seal)  
Notary Public for South Carolina

*Lillian P. Harris*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 22nd day of January 1959, at 2:27 P.M., No. 18632

530-1-18.1-1Ac  
Cut Of 530-1-18