

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

FILED
GREENVILLE S.C.
JAN 14 3 33 PM 1959

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, J. A. Fletcher in the State aforesaid, in consideration of the sum of ONE THOUSAND, ONE HUNDRED AND FIFTY (\$1,150.00)-----DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Arzilla L. Harbin, her heirs and assigns forever:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, in Paris Mountain Township, containing 3.58 acres, more or less; and being more particularly described according to a recent survey prepared by C. C. Jones, Engineer, on the 18th day of December, 1958, as follows:

BEGINNING at an iron pin on the South side of Harding Drive at the joint corner of property now or formerly owned by Paul Aughtry, beginning thence S. 31-21 W., 200 feet to an iron pin; Thence S 15-31 E, 100 feet to an iron pin; Thence S. 34-37 E, 100 feet to an iron pin; Thence S. 59-14 E., 100 feet to an iron pin at the line and joint corner of Cantrell-Aughtry; Thence S. 31-21 W. 216.9 feet to an iron pin on the line of Sprouse; Thence S 89-48 W, 278 to a stone and iron pin; Thence N. 14-33 E, 709.5 feet to a stone and iron pin; Thence N. 34-23 E, 201.6 feet to an iron pin on Harding Drive; Thence continuing along Harding Drive S. 355 E, 123.6 feet to an iron pin on said Drive; Thence continuing S. 15-54 W. 100 feet to the point of beginning, the same containing 3.58 acres, more or less according to a plat of same.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 14th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of
J. A. Fletcher (Seal)
James A. K. Roper (Seal)
Barbara R. Nelson (Seal)

State of South Carolina
COUNTY OF GREENVILLE
Personally appeared before me Barbara R. Nelson and made oath that she saw the within named grantor(s) J. A. Fletcher sign, seal and as his act and deed deliver the within written deed, and that she, with James A. K. Roper, N.P. FOR S.C., witnessed the execution thereof.
Sworn to before me this 14th day of January, A. D., 19 59
James A. K. Roper (Seal) Notary Public for South Carolina
Barbara R. Nelson

State of South Carolina
COUNTY OF GREENVILLE
RENUNCIATION OF DOWER
I, JAMES A. K. ROPER, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Ruth V. Fletcher wife of the within named J. A. Fletcher did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Arzilla L. Harbin, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of January, A. D., 19 59
James A. K. Roper (Seal) Notary Public for South Carolina
Ruth V. Fletcher
RUTH V. FLETCHER

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:33 P. M.
Recorded this 14th day of January 19 59, at / M., No. 17841
P25-1-34
OUT OF P25-1-16.5