STATE OF SOUTH CAROLINA, JAN 3 10 56 AM 1959

GREENVILLE COUNTY

Know All Men by These Bresents:

I, S. W. Creech, as Trustee for C. E. Robinson, Jr., R. M. Gaffney, J. H. Sitton and
That J. C. Adams, under agreement dated Oct. 12, 1955,
sideration of the sum of Two Thousand Five Hundred in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred and No/100 (\$2,500.00) - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. E. Robinson, Jr., and R. M. Gaffney, their heirs and assigns forever:

All those pieces, parcels or lots of land, situate, lying and being on the western of Biscayne Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 20, Section 2, and a small portion of Lot No. 21, Section 2 of a subdivision known as Timberlake, Section 2, plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book BB, page 184, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Biscayne Driveat the joint front corner of Lots Nos. 19 and 20 of Section 2, and running thence along the western side of Biscayne Drive, S. 4-35 E. 91 feet to an iron pin; thence continuing along said drive, S. 2-53 W. 9.9 feet to an iron pin at the joint front corner of Lots Nos. 20 and 21, Section 2; thence along a new line through Lot No. 21, Section 2, S. 86-18 W. 131.2 feet to an iron pin in the side line of Lots Nos. 21 and 22, Section 2; thence along the joint line of these lots, N. 2-53 E. 15 feet to an iron pin in the side line of Lot No. 20, Section 2; thence along the joint line of Lots Nos. 20 and 22, Section 2, N. 87-07 W. 141.1 feet to an iron pin; thence N. 19-37 E. 95.9 feet to an iron pin at the joint rear corner of Lots Nos. 19 and 20, Section 2; thence along the joint line of said lots, S. 89-07 E. 232.3 feet to an iron pin, the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.

Witness the grantor's(s') hand and so of our Lord One Thousand Nine Hundred a		ight.		in the year
Signed, Sealed and Delivered in the Presence		As Trust	Cruch	(Seal)(Seal)(Seal)(Seal)(Seal)
State of South Carolina, Greenville County		appeared before me	Frances Raine	98
and made oath that s he saw the within a written deed, and that she, with Will		S. W. Creech, as sign, seal and as	his act and de	ed deliver the within the execution thereof.
Sworn to before me this 31 day of December	(Seal)	20	ra-sika	

RENUNCIATION OF DOWER NO DOWER-GRANTOR A TRUSTEE. State of South Carolina, Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	

Cancelled docum	entary stamps attach	ed: S. C. \$; U. S. \$					
	3rd	day of January		1959	10:56	A . M . M.	_{No} #16691	
Recorded this	- <u></u>	day or	277-0		Py	UF 277	-2-8,21	
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