

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

DEC 31 2 05 PM 1958

Know All Men by These Presents:

That We, H. Reid Lockman and Harriet L. Lockman, in the State aforesaid, in consideration of the sum of Eleven Hundred and No/100 (\$1,100.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leslie & Shaw, Inc., its successors and assigns forever:

All that piece, parcel or lot of land, situate, lying and being on the Northern side of Henderson Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 260 of a subdivision known as Augusta Acres, plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book S, at page 201, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a pin on the Northern side of Henderson Avenue at the joint front corner of Lots Nos. 260 and 259 and running thence along the joint line of said lots, N. 3-14 W. 233 feet to an iron pin; thence S. 87-32 W. 120.5 feet to an iron pin at the joint rear corner of Lots Nos. 260 and 261 and running thence along the joint line of said lots, S. 3-09 E. 232.2 feet to an iron pin on the Northern side of Henderson Avenue; thence along the Northern side of Henderson Avenue, N. 84-04 W. 120 feet to an iron pin, the point of beginning.

This is the identical property conveyed unto the grantors herein by deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Vol. 525, at page 331.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 30 day of December in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Frances Raines
William B. James

H. Reid Lockman (Seal)
Harriet L. Lockman (Seal)

(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Frances Raines

and made oath that s he saw the within named grantor(s) H. Reid Lockman and Harriet L. Lockman, written deed, and that s he, with William B. James sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 30 day of December, A. D. 19 58
William B. James (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Harriet L. Lockman wife of the within named H. Reid Lockman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of December, A. D. 19 58
William B. James (Seal)
Notary Public for South Carolina

Harriet L. Lockman

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 31st day of December 19 58, at 2:05 P.M., No. 16498

393-3-6