

State of South Carolina

Greenville COUNTY

GREENVILLE CO. S. C.  
DEC 29 9 43 AM 1958

Know All Men by These Presents:

That I, George T. Cox, in the State aforesaid, in consideration of the sum of One Thousand (\$1,000.00) DOLLARS, and the assumption of mortgage held by Greer Federal Savings & Loan Association,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Robert Jordan and Geneva H. Jordan and their heirs and assigns forever:

All of that parcel or lot of land with improvements thereon in Chick Springs Township of Greenville County, South Carolina, being known and designated as Lot No. 20 in a subdivision known as Woodland Heights, property of I.M. Wood Estate, platted by H.S. Brockman, Surveyor, October 28, 1955, recorded in Plat Book GG, at page 151, in the R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING at an iron pin in the western line of the J. Wayman Smith Road, joint corner of Lts Nos. 20 and 21, and runs thence along line of lot No. 21 S. 45-18 W. 253.9 feet to an iron pin; thence S. 39-15 E. 95 feet to an iron pin; thence N. 45-18 E. 255 feet to an iron pin on line of J. Wayman Smith Road; thence therewith N. 39-15 W. 95 feet to the beginning, and being all of that lot of land conveyed to the grantor by Alcie V. Cox by deed dated November 21, 1958, recorded in the R.M.C. Office for Greenville County.

For a complete and detailed description of said lot reference is made to said plat and record thereof.

Subject to Protective Covenants as shown by record of instrument in Deed Book 539, at page 129.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

*Doris Carpenter*  
*H. D. Hawkins*

*George T. Cox* (Seal)

(Seal)

(Seal)

(Seal)



State of South Carolina

Greenville COUNTY

Personally appeared before me and made oath that he saw the within named grantor(s) George T. Cox

Doris Carpenter

deliver the within written deed, and that he, with H.D. Hawkins

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 24th day of December, A. D. 1958

*H. D. Hawkins* (Seal)  
Notary Public for South Carolina

*Doris Carpenter*

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, Ansel M. Hawkins,

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Willie Mae Cox wife of the within named George T. Cox

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Robert Jordan and Geneva H. Jordan, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of December, A. D. 1958

*Ansel M. Hawkins* (Seal)  
Notary Public for South Carolina

*Willie Mae Cox*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 29th day of December

9:49 A. M.  
1958 at / M., No. 16231  
532-6-15