

5M-9-57 TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co. Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 23 9 52 AM 1958

Know All Men by These Presents:
OLLIE F. ACRTH

That I, W. E. Kilgore in the State aforesaid, in consideration of the sum of Two Thousand Eight Hundred Forty-two and 02/100 DOLLARS, plus assumption of mortgage listed below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mark H. Senter and Alice W. Senter, their heirs and assigns

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated at Lot No. 10, Eastlake, plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "G", page 229, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of East Circle Avenue, joint front corner Lots 10 and 11, and running thence N. 37-15 E. 148.8 feet to an iron pin; thence N. 53-22 W. 49.45 feet to an iron pin; thence S. 52-40 W. 153.6 feet to an iron pin, joint front corner Lots 8 and 10 on the Northeasterly side of East Circle Avenue; thence along the Northeasterly side of East Circle Avenue S. 52-45 E. 90 feet to an iron pin, the point of beginning.

As part of the consideration herein, the grantees assume and agree to pay the balance on that certain mortgage executed by W. E. Kilgore to C. Douglas Wilson & Co. Said mortgage is recorded in the R. M. C. Office in Mortgage Vol. 663 at page 443.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

Emma M. Butler
Fred N. McDonald

W. E. Kilgore (Seal)

(Seal)

State of South Carolina

Personally appeared before me Emma M. Butler

COUNTY OF GREENVILLE

and made oath that s he saw the within named grantor(s) W. E. Kilgore sign, seal and as his act and deed deliver the within written deed, and that s he, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 19th day of December, A. D., 19 58
Fred N. McDonald (Seal)
Notary Public for South Carolina

Emma M. Butler

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise Smith Kilgore wife of the within named W. E. Kilgore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mark H. Senter & Alice W. Senter, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of December, A. D., 19 58
Fred N. McDonald (Seal)
Notary Public for South Carolina

Louise Smith Kilgore

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 9:52 A. M.
Recorded this 23rd day of December 19 58, at 1 M., No. 15904

280-2-24