

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

GREENVILLE CO. S. C.  
DEC 22 3 00 PM 1958  
OLLIE NORTH

Know All Men by These Presents:

That we, M. L. Propp, William H. Propp and Rachel R. Propp, in the State aforesaid,  
in consideration of the sum of Five and No/100 (\$5.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
Ray A. McKinney, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northern side of Piedmont Avenue Extension in Piedmont, South Carolina, and being known and designated as Lot No. 9 on plat of Property of R. L. Hallman, Jr. and M. L. Propp dated July 1957 and prepared by Dalton & Neves and recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 94 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Piedmont Avenue Extension at the joint front corner of Lots Nos. 9 and 10 and running thence along the northern side of said Avenue S. 76-43 E. 140 feet to an iron pin; thence along the line of Lot No. 8 N. 3-58 E. 213.3 feet to an iron pin; thence S. 83-45 W. 111.8 feet to an iron pin; thence along the line of Lot No. 10 S. 13-17 W. 173.5 feet to the point of beginning.

The above is a portion of the property conveyed to Hallman and Propp by deed recorded in Deed Book 579, at Page 129, and Hallman thereafter conveyed his interest to Rachel R. Propp and William H. Propp in Deed Book 605, at Page 341.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seals this 18th day of December in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of  
William H. Propp (Seal)  
Rachel R. Propp (Seal)  
M. L. Propp (Seal)  
Pauline Lynn (Seal)  
Stuart Mainsett (Seal)  
John P. Mann (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Stuart Mainsett

and made oath that he saw the within named grantor(s) William H. Propp and Rachel R. Propp  
written deed, and that he, with Pauline Lynn sign, seal and as their act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 18th day of December, A. D. 19 58.  
Pauline Lynn (Seal)  
Notary Public for South Carolina  
Missouri

Stuart Mainsett

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Milford J. Cooper, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marie J. Propp wife of the within named M. L. Propp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ray A. McKinney, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of Dec, A. D. 19 58.  
Milford J. Cooper (Seal)  
Notary Public for South Carolina

Marie J. Propp

Cancelled documentary stamps attached: S. C. \$----- U. S. \$-----  
Recorded this ----- day of ----- 19----- at ----- M., No.-----

616, 1-1-79