

STATE OF SOUTH CAROLINA

DEC 20 9 45 AM 1958

COUNTY OF GREENVILLE

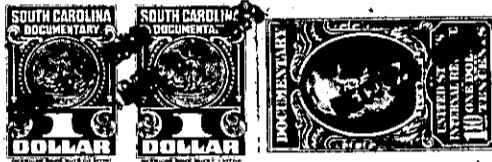
Know All Men by These Presents: R. M. C.

That We, Charles Henry Pepper and Addie Lee Pepper, of Greenville / in the State aforesaid, in consideration of the sum of Seven Hundred, Fifty (\$750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eugene Rackley, his heirs and assigns, forever,

THE fifty (50) foot rear portion of Lots Nos. 88, 89, and 90, located in Greenville County, South Carolina, near the intersection of Orlando Avenue and Lakeland Avenue (Furman Hall Road), the original plat of said lots being shown on a plat of Paris-Piney Park, made by C. M. Furman, Engineer, dated June, 1926, and recorded in the R. M. C. Office for Greenville County in Plat Book "H" at page 19, and being more particularly described as follows:

BEGINNING at an iron pin 101.1 feet from the intersection of Orlando Avenue and Lakeland Avenue (Furman Hall Road) on the Western side of the said Lakeland Avenue (Furman Hall Road) and running thence N. 55-30 W. to the common line of Lots 89 and 90; running thence N. 55-30 W. 50 feet to the common line of Lots 88 and 89; thence running N. 55-30 W. 50 feet to the common line of Lots 87 and 88; thence S. 34-30 W. 50 feet to an iron pin joint rear corner of Lots 87 and 88; thence S. 55-30 E. 50 feet to the joint rear corner of Lots 88 and 89; thence S. 55-30 E. 50 feet to the joint rear corner of Lots 89 and 90; thence S. 55-30 E. 44.1 feet to an iron pin on the Western side of Lakeland Avenue (Furman Hall Road); thence with Lakeland Avenue (Furman Hall Road) in a Northerly direction, 50 feet to an iron pin, the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of December in the year of our Lord One Thousand Nine Hundred and Fifty Eight.

Signed, Sealed and Delivered in the Presence of

Judy Mahaffey
Julius B. Aiken

Charles Henry Pepper (Seal)
Addie Lee Pepper (Seal)

State of South Carolina

Personally appeared before me Judy Mahaffey

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Charles Henry & Addie Lee Pepper sign, seal and as their act and deed deliver the within written deed, and that she, with Julius B. Aiken witnessed the execution thereof.

Sworn to before me this 19th day of December, A. D., 1958
Julius B. Aiken (Seal)
Notary Public for South Carolina

Judy Mahaffey

State of South Carolina

RENUNCIATION OF DOWER

I, Julius B. Aiken Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Addie Lee Pepper wife of the within named Charles Henry Pepper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eugene Rackley, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of December, A. D., 1958
Julius B. Aiken (Seal)
Notary Public for South Carolina

Addie Lee Pepper

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this day of 19, at M., No. 173.1-3-21.1 OUT OF 173.1-3-21.1 & PG 173.1-3-21.1 (Continued on next page) OUT 5: 173.1-3-20/22