

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DEC 19 10 41 AM 1958  
R. M. C. OFFICE  
GREENVILLE S. C.

Know All Men by These Presents:

That I, Cornelia Coleman Hawkins in the State aforesaid, DOLLARS, in consideration of the sum of Ten Dollars (\$10.00), Love and Affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Pinkney Burns, Jr. and Mildred Hawkins Burns, their Heirs and Assigns forever; All that certain piece, parcel, or lot of land in Bates Township, Greenville County, South Carolina, and according to a plat by Woodward Engineering Company, dated November 1957, having the following metes and bounds:

Beginning at an iron pin on the Earl Montgomery line, said iron pin being N 14-30 E, 79 feet from a nail in the center of Batson Road, which nail is the corner of property of the grantee; thence along the center of a 20' driveway easement N 83-17 E, 119.6' to an iron pin; thence with property of the grantee N 16-31 E 15' to an iron pin; thence still N 16-31 E 218.0' with the grantee to an iron pin, the Sallie Morgan corner; thence with Sallie Morgan land N 74-15 W 120' to an iron pin, the joint corner of Morgan and Montgomery; thence with the Montgomery line S 14-30 W 279.2' to the beginning, containing 0.68 Acre.

ALSO: A 20' easement for a driveway over property of the grantor as shown on above referred to plat, said drive being for the use of all abutting property.

Above described property is a portion of the property conveyed to the grantor by I. W. and Ollie Coleman, by deed recorded in the R. M. C. Office in Deed Book 438, Page 76.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 11th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of  
Larkin Earl Harvey  
Paul M. Vernon  
x Cornelia Coleman Hawkins (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina } Personally appeared before me Larkin Earl Harvey  
COUNTY OF GREENVILLE }  
and made oath that he saw the within named grantor(s) Cornelia Coleman Hawkins  
written deed, and that he, with Paul M. Vernon sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 11th day of December, A. D., 1958  
Paul M. Vernon (Seal)  
Notary Public for South Carolina  
Larkin Earl Harvey

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF \_\_\_\_\_ } I, \_\_\_\_\_ Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. GRANTOR IS WOMAN.  
wife of the within named  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 10:41 A. M.  
Recorded this 19th day of December 19 58, at 1 M., No. 15622.

503-4-17.1  
OUT OF 503-4-17