

STATE OF SOUTH CAROLINA GREENVILLE CO. S. C.

COUNTY OF GREENVILLE

DEC 15 3 05 PM 1958 Know All Men by These Presents:

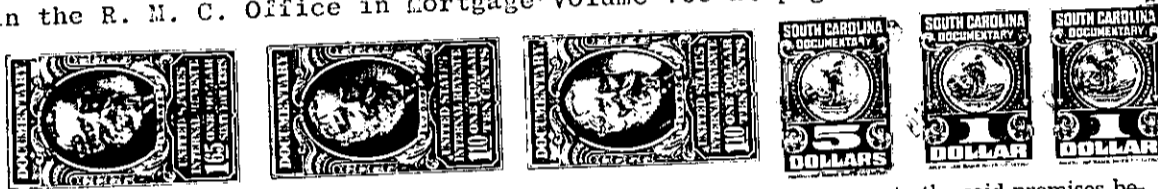
OLLIE F. WIRTH R. M. C.

That I Henry C. Harding in consideration of the sum of Three Thousand One Hundred Forty-four and 41/100th DOLLARS and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe H. Barnett and Sarah Ruth D. Barnett, their heirs and assigns

All that certain piece parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being know and designated as Lot #8 as shown on a plat of the property of W. H. Brown prepared by C. C. Jones & Associates, April 1955, and recorded in the R. M. C. Office for Greenville County in Plat Book 00 at Page 117, and having according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southern side of Cole Road which iron pin in the joint front corner of Lots #8 and #9 running thence along the joint line of Lots #8 and #9 S. 9-45 E. 303.3 feet to an iron pin; thence S. 77-48 W. 65 feet to an iron pin; thence along the joint line of Lots #7 and #8 N. 12-02 W. 324.3 feet to an iron pin on the South side of Cole Road; thence along the South side of Cole Road S. 80-45 E. 80 feet to an iron pin the point of beginning.

As part of the consideration herein the grantees assume and agree to pay the balance due on that certain mortgage executed by Henry C. Harding to the First Federal Savings & Loan Association, said mortgage recorded in the R. M. C. Office in Mortgage Volume 765 at page 133.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

Emma M. Butler

Fred N. McDonald

Henry C. Harding (Seal)
Emma M. Butler (Seal)
Fred N. McDonald (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Emma M. Butler

and made oath that s he saw the within named grantor(s) Henry C. Harding sign, seal and as his act and deed deliver the within written deed, and that s he, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 13th day of December, A. D., 19 58 Fred N. McDonald (Seal) Notary Public for South Carolina

Emma M. Butler

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thelma H. Harding wife of the within named Henry C. Harding did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe H. Barnett & Sarah Ruth D. Barnett/Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of December, A. D., 19 58 Fred N. McDonald (Seal) Notary Public for South Carolina

Thelma H. Harding

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:05 P. M. Recorded this 15th day of December 19 58, at 1 M., No. 15202

242-5-118