

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
NOV 2 1958 A.M.



Mrs. Ollie Farnsworth
R. M. C.

Know All Men by These Presents:

That I, **M. W. Fore** in the State aforesaid, in consideration of the sum of **Five Hundred & NO/100 (\$500.00)** - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Alvin Rector and Willie Lee Rector, their heirs and assigns forever:**

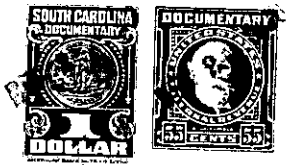
ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 25, on a Plat of Wynette Estates by Pickell & Pickell, Engineers, dated July 24, 1953, recorded in the R. M. C. Office for Greenville County in Plat Book EE, at Page 37, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Grove Road joint front corners of Lots No. 24 and 25 and running thence along the line of said lots, S. 89-04 E. 200 feet to iron pin rear corners of Lots 38 and 39; thence running with line of Lot No. 38, N. 5-46 E. 80 feet to iron pin rear corner of Lot 26; thence running with line of said lot, N. 89-04 W. 200 feet to iron pin on Grove Road; thence running with said Road, S. 5-46 W. 80 feet to iron pin at point of beginning.

THIS property is subject to restrictions, covenants and conditions as recorded in the R. M. C. Office for Greenville County in Volume 495, at Page 523.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay 1958 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **24th.** day of **November** in the year of our Lord One Thousand Nine Hundred and **Fifty-eight**

Signed, Sealed and Delivered in the Presence of
Hazel Christie
Earlene Watson
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me **Hazel Christie**
COUNTY OF GREENVILLE }
and made oath that **he** saw the within named grantor(s) **M. W. Fore**
written deed, and that **he**, with **V. Earlene Watson** sign, seal and as **his** act and deed deliver the within witnessed the execution thereof.
Sworn to before me this **24th.**
day of **November** A.D., 19 **58**
V. Earlene Watson (Seal)
Notary Public for South Carolina

State of South Carolina } **RENUNCIATION OF DOWER**
COUNTY OF GREENVILLE } **I, V. Earlene Watson** Notary Public, do hereby certify
unto all whom it may concern, that Mrs. **Aubrey C. Fore**
wife of the within named **M. W. Fore**
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Alvin & Willie Lee Rector, their** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this **24th.**
day of **November** A.D., 19 **58**
V. Earlene Watson (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 9:30 A. M.
Recorded this **2nd** day of **December** 19 **58**, at _____ M., No. **14013**
W65-2-80