

STATE OF SOUTH CAROLINA, 25 **GREENVILLE COUNTY**

Robert W. Westmoreland, his Heirs and Assigns:

Know All Men by These Presents:

I, L. M. Brown in the State aforesaid, That in consideration of the sum of (\$3,458.61) Three Thousand Four Hundred Fifty-Eight and 61/100---- DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying, and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 6 on Plat of Palmetto Developers, Inc., which plat is recorded in the RMC Office for Greenville County in Book KK, page 131, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on Bristol Drive just around the curve of the intersection of Bristol Drive and Artillery Road and running thence along Bristol Drive N. 48-42 E. 138 feet to an iron pin; thence N. 30-15 W. 75 feet to an iron pin thence S. 54-02 W. 160.8 feet to an iron pin on Artillery Road; thence Artillery Road S. 30-15 E. 65 feet to an iron pin; thence along the curve of the intersection of Artillery Road and Bristol Drive, the chord of which is S. 80-45 E. 31.8 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given to First Federal Savings and Loan Association, on which there is a balance due of \$10,541.39; said mortgage is recorded in Mortgages Vol. 741, page 311.

This is the same property described in deed recorded in DeedsVol. 595, page 38. Grantor to pay 1958 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and fifty eight.

in the year

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me

Sara H. Gillespie

and made oath that she saw the within named grantor(s) deliver the within written deed, and that's he, with Edward Ryan Hamer

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this___ **∱** D. 19_58 Novembe (Seal) Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Edward Ryan Hamer

Notary Public, do hereby certify

Greenville County Florence E. Brown unto all whom it may concern, that Mrs.

wife of the within named L. M. Brown did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert W. Westmoreland, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN	under my hand and seal t	h_{is} 24th \sim
lay of	November	A. D. 1958
بنكنك	rand Ryan	-Homes (
	Notary Pub	lic for South Carolina

Florence & Brown

Cancelled documentary stamps attached: S. C. \$; U. S. \$;												
Recorded this	25th	_day of	November	1	9_58,	at	4:03	P.M., No	13520			