-Form 1371/2-W. A. Seybt & Co., (Office Supplies, Greenville, S. C.

STATE OF. SOUTH CAROLINA

COUNTY OF GREENVILLE

1:01 22 11 51 AM 1356

C.... Know All Men by These Presents:

That I, WM. R. TIMMONS, JR., in the State aforesaid, in consideration of the sum of NINE HUNDRED FIFTY AND NO/100 - - (\$950.00) - - - DOLLARS,

to the grantor(s) in hand baid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. M. BROWN, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 69 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book KK at Pages 128-129, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northern side of Fairfield Drive at the joint front corner of Lots 68 and 69 and running thence N 03-08 E 199.4 feet to a point at the joint rear corner of Lots 68 and 69; thence N 74-56 E 105.4 feet to a point at the joint rear corner of Lots 69 and 70; thence S 03-08 W 233.8 feet to a point on the Northern side of Fairfield Drive at the joint front corner of Lots 69 and 70; thence with the Northern side of Fairfield Drive N 82-27 W 20 feet to a point; thence continuing with the Northern side of Fairfield Drive N 86-52 W 80.2 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTOR to pay 1958 taxes.





longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

| claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this | 10th | day of November | in the year |
|--|-------|-----------------|-------------|
| of our Lord One Thousand Nine Hundred and Fift | Fight | | 0 |
| | Wil | Lammons | (Seal) |
| Signed, Sealed and Delivered in the Presence of | | / | (Seal) |
| 0.41 | | | (Seal) |
| Callerine Francis | (| | (C1) |

State of South Carolina

Muchin

Personally appeared before me Catherine Francis COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) Wm. R. Timmons, Jr., sign, seal and as His act and deed deliver the within written deed, and that She, with D. E. Mullikin witnessed the execution thereof.

| Sworn to before me this 10th ay of November , A. D., 19 58 Notary Public for South Carolina | Catherine Francis |
|---|-------------------|
|---|-------------------|

State of South Carolina I, D. E. Mullikin, COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

Notary Public, do hereby certify

(Seal)

unto all whom it may concern, that Mrs. Corinne J. Timmons

wife of the within named Wm. R. Timmons, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. M. Brown. His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

| GIVEN under my hand and seal this 10th day of November , A. D., 19 58 | Corinne J. Limnous |
|--|-------------------------|
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S | 3. \$ 11:51 A. M. |
| Recorded this 22nd day of November | 19_58 , at/_M., No13323 |