



Know All Men by These Presents:

That I, Riley Dean McCard, in the State aforesaid,
in consideration of the sum of Eight Thousand Five Hundred Forty Three and 43/100----- DOLLARS,
and assumption of mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Levis L. Gilstrap, his Heirs and Assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of LeGrand Boulevard and being known and designated as Lots Nos. 59 and 70 of Sherwood Forest as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG," at Pages 70 and 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of LeGrand Boulevard at the joint front corner of Lots Nos. 58 and 95 and running thence along the joint line of said Lots S. 68-49 W. 150 feet to an iron pin; thence S. 21-11 E. 140 feet to an iron pin; thence along the joint line of Lots Nos. 70 and 71 N. 68-49 E. 150 feet to an iron pin; thence along the western side of LeGrand Boulevard N. 21-11 W. 140 feet to the point of beginning.

The above is the same property conveyed to the grantor by deeds recorded in Deed Book 597, at Page 469 and Deed Book 482; at Page 153.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the note and mortgage given by the grantor to Fidelity Federal Savings and Loan Association dated July 18, 1953 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 568, at Page 359, the balance now due and owing being \$6,056.57.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

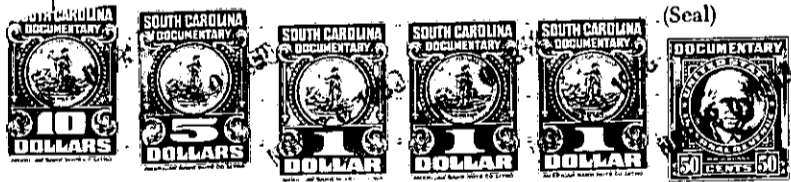
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of November in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Riley Dean McCard (Seal)

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel



State of South Carolina,
Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that s he saw the within named grantor(s) Riley Dean McCard sign, seal and as his act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

Sworn to before me this 20th day of November, A. D. 19 58.
John P. Mann (Seal)
Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, John P. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lorraine H. McCard wife of the within named Riley Dean McCard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Levis L. Gilstrap, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of November, A. D. 19 58.
John P. Mann (Seal)
Notary Public for South Carolina

Lorraine H. McCard



Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 20th day of November 19 58, at 11:52 A. M., No. 13078

206-1-124 & 131