STATE OF SOUTH CAROLINA, OLLIE GREENVILLE COUNTY



Know All Men by These Presents:

	in the State aforesaid,
That William George Cole	DOLLARS,
That William George Cole in consideration of the sum of Two Thousand Two Hundred Seventy Two and 61/100 in consideration of the sum of Two Thousand Two Hundred Seventy Two and 61/100	
and assumption of mortgage described below	whereof is hereby ac-
and assumption of mortgage describes by the grantee(s) (the receipt to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt to the grantor(s) in hand paid at and before the sealing of these presents do grant bargain, sell and	I release unto the said
knowledged) have granted hargained, sold and released, and by these presents do grant, burgaring	
Julian S. Johnson, Jr. and Alice - Neil T. Johnson, their heirs and assigns:	

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known and designated as Lot No. 18 of a subdivision known as North Garden according to a plat thereof prepared by Woodward Engineering Company, May, 1954, and recorded in the R.M.C. Office for Greenville County in Plat Book EE, at page 63, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of North Garden Court, the joint front corner. of Lots 17 and 18, and running thence along the joint line of said lots, N. 78-51 E. 200 feet to an iron pin; thence S. 11-09 E. 84.7 feet to an iron pin on the northern side of a Duke Power Company right-of-way; thence along the northern side of said Duke Power Company right-of-way S. 80-40 W. 200.2 feet to an iron pin on the eastern side of North Garden Court; thence along the eastern side of North Garden Court N. 11-09 W. 80 feet to the beginning corner.

The above described property is the same conveyed to the grantors recorded in the RMC Office for Greenville County in Deeds Vol. 603, page 232.

for Greenville County in Beeds vol. vos, pass and	
As part of the consideration herein, the grantee on that certain mortgage executed by Ned Lunn War Association; said mortgage recorded in the RMC Of Mortgages Vol. 636, page 34.	assumes and agrees to pay the balance due eren to the First Federal Savings & Loan Efice for Greenville County, S. C., in
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or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Prenand Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the and forever defend all and singular the said premises unto the Assigns against the grantor(s) and the grantor's(s') Heirs and again	editaments and Appurtenances to the said premises belonging, mises before mentioned unto the grantee(s) hereinabove named, are granter's(s') Heirs, Executors and Administrators to warrant e grantee(s) hereinabove named, and the grantee's(s') Heirs and not every person whomsoever lawfully claiming or to claim the day of Nouluber in the year William Barge Cole (Seal) (Seal) (Seal)
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Greenville County and made oath that She saw the within named grantor(s)	peared before me Rauline Shannon william George Cole sign, seal and as his act and deed witnessed the execution thereof. Simbline Shannon
TO TO THE OWNER OF THE OWNER OF THE OWNER OF THE OWNER OWNER OF THE OWNER OWNE	UNCIATION OF DOWER
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and voluntarily, and without any compulsion, dread or fear of any p relinquish unto Julian S. Johnson, Jr., & Alice - and also all her right and claim of Dower of, in or to all an CIVEN inder my hand and seal this day of (Seal) Notery Public Crytham Com? Softary Public for South Carolina My Committee Lagures Jan. 30. 15 there Public for South Carolina	separately examined by me, did declare that she does freely, the serior or persons whomsoever, renounce, release, and forever Neil T. Heirs and Assigns, all her interest and estate, and singular the premises within mentioned and released. **Moderately examined by me, did declare that she does freely, the serior of the ser
Residuable 20th day of November	19 58, at 10:05 A.M., No. 13958
necorded tills	280-1-29