

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

NOV 17 9 31 AM 1958

OLLIE KNOW ALL MEN BY THESE PRESENTS:

That B. F. Crumpton in the State aforesaid, in consideration of the sum of One Thousand Five Hundred Forty Two and 26/100-----DOLLARS, Assumption of Mortgage Described Below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Stanley P. Ross, his heirs and assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 24 on Plat of Sherwood Forest, which plat is recorded in the RMC Office for Greenville County in Plat Book BB, pages 30 and 31, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeast side of LeGrand Boulevard joint front corner lots 23 and 24 and running thence N. 40-49 E. 160 feet to an iron pin; thence N. 49-11 W. 70 feet to an iron pin; thence N. 40-49 W. 160 feet to an iron pin; thence along LeGrand Boulevard S. 49-11 E. 70 feet to the point of beginning.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given to C. Douglas Wilson & Company on which there is a balance of Eleven Thousand Four Hundred Seven and 74/100 (\$11,407.74) Dollars; said mortgage is recorded in Mortgages Vol. 730, page 433.

This is the same property described in Deed recorded in Deeds Volume 588, page 137.

Grantee to pay 1958 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of November in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of  
B. F. Crumpton (Seal)  
Sara H. Gillespie (Seal)  
Edward Ryan Hamer (Seal)

State of South Carolina, } Personally appeared before me Sara H. Gillespie  
Greenville County }  
and made oath that s he saw the within named grantor(s) B. F. Crumpton  
deliver the within written deed, and that s he, with Edward Ryan Hamer sign, seal and as his act and deed  
witnessed the execution thereof.  
Sworn to before me this 13th day of November A. D. 19 58  
Edward Ryan Hamer (Seal) Sara H. Gillespie  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, Edward Ryan Hamer Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Patricia A. Crumpton  
wife of the within named B. F. Crumpton  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever  
relinquish unto Stanley P. Ross, his Heirs and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 13th day of November A. D. 19 58  
Edward Ryan Hamer (Seal) Patricia A. Crumpton  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 17th day of November 19 58, at 9:31 A. M., No. 12743  
266-1-36