TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenv

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

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Know All Men by These Presents:

-v	•
That We, Joe E. Morris and Lucy A. Morris	in the State aforesaid,
in consideration of the sum of TWENTY-FIVE HUNDRED (\$2500.00) and assumption of the mortgage indebtedness set forth below	DOLLARS,
and assumption of the motograph indebtories so for on section	
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt	whereor is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and	i release unto the said
•	
William H. Childs and Mary S. Childs, their heirs and assigns, forever:	•

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 110 according to the revised plat of Lots Nos. 103 through 111 of University Heights and having according to said revised plat of record in the R. M. C. Office for Greenville County in Plat Book .FF, at Page 128, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeastern side of Buena Vista Street at the joint front corner of Lots Nos. 109 and 110, which iron pin is 189.4 feet Southwest of the intersection of Buena Vista Street and White Oak Drive and running thence along the Southeastern side of Buena Vista Street S. 57-05 W. 210.9 feet to an iron pin, joint corners of Lots Nos. 110 and 112, thence along the line of Lot No. 112 S. 49-14 E. 148.8 feet to an iron pin; thence S. 77-20 E. 119 feet to an iron pin, joint rear corner of Lots Nos. 110 and 108; thence along the lines of Lots 108 and 109 N. 12-13 W. 243.75 feet to an iron pin on the Southeastern side of Buena Vista Street point of beginning.

The above described property is the same conveyed to the grantors by deed recorded in R. M. C. Office in Deed Book 496, at Page 271.

As a part of the consideration for this conveyance the grantees agree to assume and by these presents do assume the balance due on the mortgage indebteness of the grantors to C. Douglas Wilson & Company, recorded in Mortgage Book 590, at page 189 in the amount of Ten Thousand Six Hundred (\$10,600.00) Dollars upon which there is a balance due of Nine Thousand Four Hundred Six and 67/100 (\$9,406.67) Dollars and the grantees do hereby covenant and agree to pay said balance.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Fleirs and against every person whomsoever lawfully claiming or to claim the same or any part

Sworn to before me this	JAN Freeh	
	E. Morris and Lucy A. Morsign, scal and as their	•
00000		(Scal)
XXXX Raice		(Seal)
Signed, Sealed and Delivered in the Presence of	Luy a M	(Seal)
\ 1	Joe E. M. o Lucy a. M.	(Seal)
Witness the grantor's(s') hand s and seals this 15th of our Lord One Thousand Nine Hundred and fifty-eight	day of	November in the year

Greenville County

unto all whom it may concern, that Mrs. Lucy A. Morris

wife of the within named Joe E. Morris

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William H. Childs and Mary S. Childs, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th A. D. 1958 (Seal)	
cancelled documentary stamps attached: S. C. \$	S.\$ 11:00 A. M. 19 58 , at / M. No. 12723
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