



STATE OF SOUTH CAROLINA NOV 7 12 09 PM '58

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, V. L. Bomar, in the State aforesaid, in consideration of the sum of Twenty Five Thousand and no/100 (\$25,000.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. A. Waldrop and Lamar S. Chapman, their heirs and assigns forever;

All that piece, parcel or lot of land situate, lying and being on the south side of U. S. Highway No. 29 near the town of Taylors in Chick Springs Township, County and State aforesaid and, according to a plat prepared by Dalton & Neves, Engineers, November, 1958, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book 55 at page 21, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of U. S. Highway No. 29 near Taylors, S. C. on property line of Waldrop and Chapman and running thence along line of Waldrop and Chapman S. 27 - 19 E. 256.1 feet to an iron pin; thence along line of property now or formerly owned by W. S. Edwards S. 59 - 23 W. 227 feet to an iron pin; thence along property line now or formerly of W. S. Edwards and along line of property now or formerly owned by Rollinson N. 27 - 27 W. 221.2 feet to an iron pin on south side of U. S. Highway No. 29; thence along south side of said Highway N. 50 - 45 E. 232.5 feet to the point of beginning, containing, according to said plat, 1.24 acres, more or less.

This is the same property conveyed to the Grantor by W. S. Edwards by deeds recorded in the R. M. C. Office for Greenville County, S. C. in Deeds Vol. 172 at page 279 and Deeds Vol. 184 at page 125.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of November in the year of our Lord One Thousand Nine Hundred and Fifty Eight

Signed, Sealed and Delivered in the Presence of

Gordon Bridwell
Joseph W. Hudgens, Jr.



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Gordon Bridwell

and made oath that he saw the within named grantor(s) V. L. Bomar sign, seal and as his act and deed deliver the within written deed, and that he, with Joseph W. Hudgens, Jr. witnessed the execution thereof.

Sworn to before me this 3rd day of November, A. D., 1958. Joseph W. Hudgens, Jr. (Seal) Notary Public for South Carolina

Gordon Bridwell

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Joseph W. Hudgens, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lois B. Bomar wife of the within named V. L. Bomar did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. A. Waldrop and Lamar S. Chapman, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of November, A. D., 1958. Joseph W. Hudgens, Jr. (Seal) Notary Public for South Carolina

Lois B. Bomar

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 12:08 P. M. Recorded this 7th day of November 19 58 at / M., No. 12015

T2-2-7