

NOV 7 3 13 PM '58

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That We, Donna E. Helms and R. F. Helms, in the State aforesaid, in consideration of the sum of Two Thousand Two Hundred Seventy-Eight and 25/100 (\$2,278.25) - DOLLARS, and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leslie & Shaw, Inc., its successors and assigns forever:

All that piece, parcel or lot of land, situate, lying and being on the Southern side of Grove Street, near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 1 of the property of W. N. Miller, plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book L, at page 69, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Grove Street, the same being the joint front corner of Lots Nos. 1 and 2 and running thence with Grove Street, S. 27-24 W. 133.7 feet to a point where Grove Street and Twenty Fourth (24th) Street meet; thence with the line of Grove Street, N. 70-50 E. 189 feet to the joint corner of Lots Nos. 1 and 2; thence with the line of Lots Nos. 1 and 2, N. 63-13 W. 132.1 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee herein assumes and agrees to pay that certain note and mortgage given to Fidelity Federal Savings & Loan Association, recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 695, at page 543, on which there is a present balance due of \$2,971.75.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 6th day of November in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures and seals of witnesses and grantors.

State of South Carolina, Greenville County

Personally appeared before me Frances Raines

and made oath that s he saw the within named grantor(s) Donna E. Helms and R. F. Helms sign, seal and as their act and deed deliver the within written deed, and that s he, with William B. James witnessed the execution thereof.

Sworn to before me this 6th day of November, A. D. 19 58. Notary Public for South Carolina

Handwritten signature of Frances Raines.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Donna E. Helms wife of the within named R. F. Helms did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of November, A. D. 19 58. Notary Public for South Carolina

Handwritten signature of Donna E. Helms.

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 7th day of November 19 58, at 3:58 P.M., No. 12029 153-1-221