

5M-9-57
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

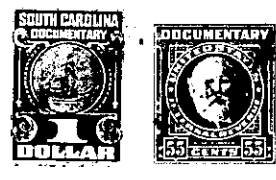
That ROCKWOOD ENTERPRISES, INC., a S. C. Corporation in the State-aforsaid,
in consideration of the sum of Four Hundred fifty and no/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Gilford R. Dearman

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, shown as Lot # 14, on a plat of property of Rockwood Enterprises, Inc., prepared by C. O. Riddle, September 1958, recorded in the R.M.C. Office for Greenville County at Plat Book "MM" at page 45, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Hickory Drive at the joint front corner of Lots #14 and 15, and running thence along the line of said lots N. 34-07 E. 150 feet to an iron pin; thence along the line of Lot #30 N. 55-53 W. 200 feet to an iron pin; thence along the line of Lot # 13 S. 34-07 W. 150 feet to an iron pin; thence S. 55-53 E. 200 feet to the point of beginning.

This being a portion of the property conveyed to the grantor herein by deed of Grady Yeargin, recorded in the R.M.C. Office for Greenville County in Deed Book 608 at page 491. This property is subject to the protective covenants recorded in the R.M.C. Office for Greenville County in Deed Book 608 at page 487.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of October in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of
Sylvia F. Frank
William I. Bouton

ROCKWOOD ENTERPRISES, INC. (Seal)
BY *Roy Trumbly, Pres.* (Seal)
J. Mack Woods (Seal)

(Seal)

State of South Carolina } Personally appeared before me Sylvia F. Frank
COUNTY OF GREENVILLE }

and made oath that s he saw the within named grantor(s) Rockwood Enterprises, Inc., by its duly authorized officers sign, seal and as their act and deed deliver the within written deed, and that s he, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 31st day of October, 1958, A. D., 1958
William I. Bouton (Seal)
Notary Public for South Carolina

Sylvia F. Frank

State of South Carolina } RENUNCIATION OF DOWER CORPORATE GRANTOR
COUNTY OF _____ } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____, 19_____, at _____ M., No. _____