

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

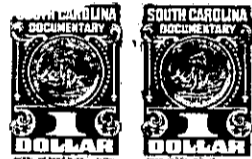
Know All Men by These Presents:

That James Bailey Watts and Betty H. Watts in the State aforesaid, in consideration of the sum of Seven Hundred Fifty (\$750.00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willis W. Kimbrell, his heirs and assigns, forever;

All that certain piece, parcel or lot of land with the buildings and improvements thereon, near the City of Greenville, S. C. lying and being on the Westerly side of Bent Twig Drive, and being designated as lot No. 10 on the plat of Biltmore as recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book Y at Page 147, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Bent Twig Drive at a point 305.5 feet north of the Southwesterly corner of the intersection of Bent Twig and Two Notch Road, said pin being the joint front corner of lots Nos. 10 and 11, and running thence along the westerly side of Bent Twig Drive N. 14-46 E. 75 feet to an iron pin, joint front corner of lots Nos. 9 and 10; thence along the joint line of said lots Nos. 9 and 10, N. 75-14 W. 150 feet to an iron pin; thence S. 14-46 W. 75 feet to an iron pin; joint rear corner of lots Nos. 10 and 11; thence along the joint line of said lots S. 75-14 E. 150 feet to the point of beginning.

As a part of the consideration of this deed the grantee assumes and agrees to pay a balance of \$9,199.89 due on a mortgage executed by the grantor to C. Douglas Wilson Co. recorded in Mortgage Book 638 at Page 165.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 29th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Eight

Signed, Sealed and Delivered in the Presence of
Sylvia F. Frank
H. F. Partee
James Bailey Watts (Seal)
Betty H. Watts (Seal)
(C-1)



State of South Carolina } Personally appeared before me Sylvia F. Frank
COUNTY OF GREENVILLE }
and made oath that he saw the within named grantor(s) James Bailey Watts and Betty H. Watts
written deed, and that she, with H. F. Partee sign, seal and as their act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 29 day of October, A. D., 19 58
H. F. Partee (Seal)
Notary Public for South Carolina
Sylvia F. Frank

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, H. F. Partee Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Betty H. Watts
wife of the within named James Bailey Watts
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Willis W. Kimbrell his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29 day of October, A. D., 19 58
H. F. Partee (Seal)
Notary Public for South Carolina
Betty H. Watts

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 3:29 P. M.
Recorded this 3rd day of November 19 58, at / M, No. 11551
WG1.1-3-42