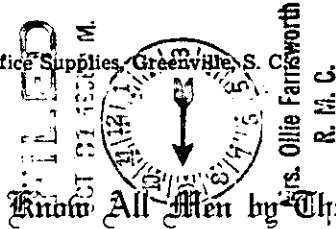


STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



That I, Walter W. Goldsmith, in consideration of the sum of Five Hundred (\$500.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

I. Grier Linton, his Heirs and Assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina being known and designated as Lot 109, Section A, Englewood Estates, as shown by a plat thereof dated October 1951, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "Y", at page 140, and having the following metes and bounds:

BEGINNING at an iron pin on the south side of Woodbine Road, joint front corners of lots 111 and 109 and running N. 87-30 W. 100 feet to an iron pin on Woodbine Road, joint front corners of lots 109 and 105; thence with the common line of lots 109 and 105 S. 2-30 W. 200 feet to an iron pin, joint rear corners of lots 109, 105, 106 and 108; thence with the rear line of lots 109 and 108 S. 87-30 E. 100 feet to an iron pin, joint rear corners of lots 109, 108, 110 and 111; thence with the common line of lots 111 and 109 N. 2-30 E. 200 feet to an iron pin on Woodbine Road, the point of beginning.

Restrictions: The above described property is not to be sold, rented or otherwise disposed of to any Negro or person of African descent. No house is to be erected costing less than Five Thousand (\$5000) Dollars. No house is to be erected nearer than fifty (50) feet to the street, and no temporary dwelling shall be erected on said lot.

THIS property is conveyed subject to any rights of way now existing.

GRANTEE herein to pay taxes for the year 1958.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of October in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Frances Smith
Eva H. Dockins

Walter W. Goldsmith
(Signature and Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Frances Smith

and made oath that She saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that She, with Eva H. Dockins witnessed the execution thereof.

Sworn to before me this 28th day of October, A. D., 19 58
Eva H. Dockins (Seal)
Notary Public for South Carolina

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of, A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 9:00 A. M. Recorded this 31st day of October 19 58, at / M., No. 11344

405-3-6