

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That A. E. Green in the State aforesaid, in consideration of the sum of Six Hundred and no/100ths (\$600.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Piedmont Natural Gas Company, Inc.

All that piece, parcel and lot of land situate, lying and being, in the County of Greenville, State of South Carolina on the western side of South Carolina Road No. 14 (formerly S. C. Highway 276) and having according to plat of property of A. E. Green, prepared by C. O. Riddle dated October 18, 1958, recorded at Plat Book SS; Page 7, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of South Carolina Road No. 14 (formerly S. C. Highway 276) at the joint corner of property of Transcontinental Gas Pipe Line Corp. and running thence along the western side of said road N. 46-48 W. 60 feet to an iron pin, which iron pin is located 91.4 feet from property of Arthur W. and Maggie W. Davis; thence turning and running along property retained by the grantor herein S. 43-12 W. 28.2 feet to an iron pin; thence along the common line of property of Shaw-Gault S. 55-58 E. 58.4 feet to an iron pin corner of property of Shaw-Gault and Transcontinental Gas Pipe Line Corp.; thence along the common line of property of Transcontinental Gas Pipe Line Corp. N. 50-16 E. 19.15 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantor by deed of E. Inman, Master recorded in Deed Book 473 at page 281 and by deed of Eddie Pearl Crisp, et al, recorded in Deed Book 473 at page 295.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of October in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses.

Signature of A. E. Green and four blank lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Jeff R. Richardson, Jr.

and made oath that he saw the within named grantor(s) A. E. Green written deed, and that he, with Opal Morehead sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22nd day of October, A. D. 19 58. Notary Public for South Carolina

Signature of Notary Public.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Oscar Hodges Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna S. Green wife of the within named A. E. Green did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Piedmont Natural Gas Company, Inc., its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of October, A. D. 19 58. Notary Public for South Carolina

Signature of Edna S. Green.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 2:45 P. M. Recorded this 24th day of October 19 58, at 1 M., No. 10763 325-1-7.3 0200-325-1-7