

BOOK 809 PAGE 44

TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, E. J. McCarty in consideration of the sum of Six Thousand Five Hundred Twenty Eight and 50 100 (\$6,528.50) in the State aforesaid, and assumption of mortgage described below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. D. Chisolm, his Heirs and Assigns:

All that piece, parcel, or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 48, Section I, Plat of Lake Forest Heights, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book GG, page 153, and having, according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of McCarter Avenue, joint front corner Lots 47 and 48, and running thence S 8-10 E 190.3 feet to an iron pin, joint rear corner Lots 47 and 48; thence S 81-19 W 110.1 feet to an iron pin, joint rear corner Lots 48 and 49; thence N 8-10 W 190.1 feet to an iron pin on McCarter Avenue, joint front corner Lots 48 and 49; thence along McCarter Avenue N 81-50 E 110 feet to an iron pin, the point of beginning.

As a part of the consideration hereof the Grantee agrees to assume and pay according to its terms that certain note and mortgage given to First Federal Savings and Loan Association, on which there is a balance due of \$11,271.50; said mortgage is recorded in Mortgages Vol. 747, page 131.

This is the same property described in deed recorded in Deeds Vol. 598, page 345.

Grantor to pay 1958 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of October in the year of our Lord One Thousand Nine Hundred and Fifty eight.

Signed, Sealed and Delivered in the Presence of

Handwritten signature of Kay H. Floyd and five lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Kay H. Floyd

and made oath that he saw the within named grantor(s) E. J. McCarty

deliver the within written deed, and that he, with Edward Ryan Hamer sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 23rd day of October, A. D. 19 58

Notary Public for South Carolina with handwritten signature of Kay H. Floyd.

State of South Carolina, RENUNCIATION OF DOWER

Greenville County I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Minnie O. McCarty wife of the within named E. J. McCarty did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. D. Chisolm, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of October, A. D. 19 58 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 23rd day of October 19 58, at 1:50 P. M., No. 10652