



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Eudora Ramsay Richardson and Allan B. Ramsay in the State aforesaid,
in consideration of the sum of FOUR THOUSAND AND NO/100 (\$4,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hal H. Jones, his heirs and assigns:

ALL that lot of land in the City of Greenville, Greenville County, State of South Carolina on the south side of Sullivan Street, known and designated as Lot No. 7 of the property of S. O. Skelton, as shown by plat of R. E. Dalton, Engineer, made August, 1919, and recorded in the R. M. C. Office for Greenville County in Plat Book "E", at page 282, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the south side of Sullivan Street, 490 feet west from the southwest corner of the intersection of Sullivan and Augusta Streets, joint corner of Lots Nos. 6 and 7, and running thence along Sullivan Street, N. 88-25 W., 60 feet to a point, joint corner of Lots Nos. 7 and 8; thence along the joint line of Lots Nos. 7 and 8, S. 0-23 W., 160 feet to a point, joint rear corner of Lots Nos. 7 and 8; thence S. 88-25 E., 60 feet to a point, joint rear corner of Lots Nos. 6 and 7; thence N. 0-23 E., 160 feet to the point of beginning.

This is the same property conveyed to Mamie W. Ramsay by E. Inman, Master by deed dated January 8, 1934 and recorded in the R. M. C. Office in Vol. 173, at page 186. David M. Ramsay received this property from Item II of the will of Mamie W. Ramsay on record in the Greenville County Probate Judge's Office in Apartment 471, file 23. The grantors received title to this property from W. A. Hopkins as Trustee by deed of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of

F. B. Richardson
H. O. Chalkley

Eudora Ramsay Richardson (Seal)
Allan B. Ramsay (Seal)

(Seal)
(Seal)

State of ~~South Carolina~~ ^{KENTUCKY}
City of ~~Richmond~~
~~Greenville County~~

Personally appeared before me H. O. Chalkley



and made oath that he saw the within named grantor(s) Eudora Ramsay Richardson
written deed, and that he, with F. B. Richardson sign, seal and as her act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 11th
day of September, A. D. 19 58
H. O. Chalkley (Seal)
Notary Public for ~~South Carolina~~ ^{KENTUCKY}

VIRGINIA My Commission expires 9/13/58

State of ~~South Carolina~~ ^{KENTUCKY}
County of ~~Greenville~~

RENUNCIATION OF DOWER

I, Beulah C. Cornett Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Laura Ramsay wife of the within named Allan B. Ramsay did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hal H. Jones, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th
day of September, A. D. 19 58
Beulah C. Cornett (Seal)
Notary Public for ~~South Carolina~~ ^{KENTUCKY}

KENTUCKY. MY COMMISSION EXPIRES 2/23/61

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this _____ day of _____ 19 _____ at _____ M., No. _____