

STATE OF SOUTH CAROLINA

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111

COUNTY OF GREENVILLE

Know All Men by These Presents:

That **W. N. LESLIE** in the State aforesaid, in consideration of the sum of **Sixty-five Hundred Dollars** in cash, exchange of **x DOLLARS**, property and assumption of mortgage listed below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. J. WILLIAMS, his heirs and assigns:

All my undivided one-half interest in and to that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville, on the Western side of White Horse Road, being known and designated as 5.51 acre tract as shown on a plat of property of W. N. Leslie and W. J. Williams prepared by C. C. Jones, Engineer, September 5, 1957 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of White Horse Road, which iron pin is the joint front corner of property of Burns and McDonald and running thence along the Western side of White Horse Road S. 23-30 E. 200 feet to a point; thence S. 61-20 W. 189.3 feet to a point, thence S. 74-36 W. 661.1 feet to an iron pin; thence N. 10-33 W. 257.7 feet to an iron pin; thence N. 61-37 E. 561 feet to a point; thence S. 33-30 E. 209.7 feet to a point; thence N. 61-20 E. 189.3 feet to an iron pin, point of beginning.

As part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage executed by W. J. Williams, et al, to The Peoples National Bank of Greenville, South Carolina in the original principal amount of \$35,000.00. Said mortgage is recorded in the R. M. C. Office for Greenville County in Mortgages Volume 730 at page 74.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

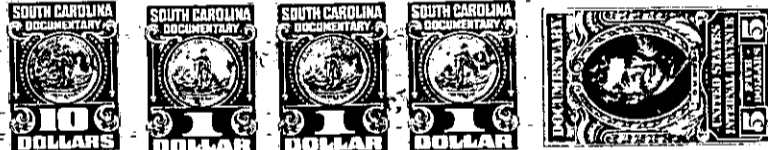
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

Sylvia F. Frank
Fred N. McDonald



State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me **Sylvia F. Frank**

and made oath that she saw the within named grantor(s) **W. N. Leslie** sign, seal and as his act and deed deliver the within written deed, and that she, with **Fred N. McDonald** witnessed the execution thereof.

Sworn to before me this 20th day of August, A. D., 19 58
Fred N. McDonald (Seal)
Notary Public for South Carolina

Sylvia F. Frank (Seal)

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, **Fred N. McDonald** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Angeline D. Leslie** wife of the within named **W. N. Leslie** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **W. J. Williams**, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of August, A. D., 19 58
Fred N. McDonald (Seal)
Notary Public for South Carolina

Angeline D. Leslie

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 12:40 P. M.
Recorded this 17th day of October 19 58, at _____ M., No. 10174



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