

OCT 16 4 11 PM '58

BOOK 608 PAGE 307

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Martha E. Smith in the State aforesaid, in consideration of the sum of Twenty-one Hundred Ninety and 00/100 (\$2,190.00)---DOLLARS, and assume mortgage set forth herein below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. Barron Culbertson, his heirs and assigns,

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northeasterly side of Plymouth Avenue, in the City of Greenville, S. C., being shown as Lot No. 19 on the plat of Knob Hill as recorded in the RMC Office for Greenville County, S. C. in Plat Book "DD" at page 163, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Plymouth Avenue at a point 145.2 feet Southeast of the Easterly corner of the intersection of Plymouth Ave. and Brookdale Avenue, said pin being the joint front corner of Lots Nos. 18 and 19, and running thence along the joint line of said Lots N. 33-55 E. 198.8 feet to an iron pin; thence S. 58-32 E. 70.07 feet to an iron pin, joint rear corner of Lots Nos. 19 and 20; thence along the joint line of Lots Nos. 19 and 20 S. 33-55 W. 202 feet to an iron pin on the Northeasterly side of Plymouth Avenue; thence along the Northeasterly side of Plymouth Avenue N. 56-05 W. 70 feet to the point of beginning.

This being the same property heretofore conveyed to the grantor by deed of Paul Kenneth Smith, dated April 20, 1954, and recorded in the R.M.C. Office for Greenville County, in Deed Book 498 at page 203. Grantor to pay 1958 taxes. Property subject to restrictions recorded in Deed Book 483 at page 377. As part of the consideration hereto the grantee assumes and agrees to pay the unpaid balance due on a certain mortgage in favor of New York Life Insurance Company recorded in Mortgage Book 591 at page 179, said balance being \$7,740.97.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

Sylvia F. Frank
William H. Bouton

Martha E. Smith (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina

Personally appeared before me Sylvia F. Frank

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Martha E. Smith sign, seal and as her act and deed deliver the within written deed; and that she, with William I. Bouton witnessed the execution thereof.

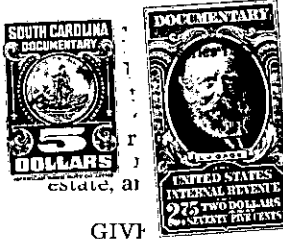
Sworn to before me this 13th day of October, A. D., 1958.
William H. Bouton (Seal)
Notary Public for South Carolina

Sylvia F. Frank

State of South Carolina

RENUNCIATION OF DOWER WOMAN GRANTOR

I, Notary Public, do hereby certify



concern, that Mrs.

do hereby declare that she does freely, at any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:11 P. M.
Recorded this 16th day of October 19 58, at _____ M., No. 10026

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