

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
OCT 16 1958 AM
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

G.A. Stewart - w/o - 30-30-58
60-10,100-350.2
Office Forster
P.M.C.

KNOW ALL MEN BY THESE PRESENTS, That I, G.A. STEWART

grantor (s) of said County and State, in consideration of the sum of \$ 100; to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON NORTH - S.C. HWY. #11
ON EAST - S.C. HWY. #14
ON SOUTH - T.P. STEWART
ON WEST - T.P. STEWART EST.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set his hand (s) and seal (s) this 26 day of Sept 19 58.

Signed, sealed and delivered in the presence of:
W.H. Hammett G.A. Stewart (SEAL)
Edwin N. O'Shields (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg, S.C. } ss.

Personally appeared before me W.H. Hammett and made oath that he saw the within named G.A. Stewart sign, seal, and as his act and deed deliver the within written instrument, and that he with Edwin N. O'Shields witnessed the execution thereof.

Sworn to before me this 26 day of Sept 1958 A.D. 19 } W.H. Hammett (SEAL)
(Seal) [Signature] Notary Public.

Recorded October 16, 1958 at 9:30 A. M. #9949

Fee, and Filed