STATE OF SOUTH CAROLINA

Recorded this 6th day of October

GREENVILLE COUNTY Know All Men by These Presents: in the State aforesaid, That I, John Hal Smith DOLLARS, in consideration of the sum of NINE THOUSAND NINE HUNDRED & FIFTY (\$9,950.00) - - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. R. Elrod, his heirs and assigns, forever: All that piece, parcel or lot of land in Chick Springs Township, Greenville County, South Carolina, lying on the south side of Bob White Lane, being shown and designated as one half of lot No. 42 and all of lot No. 43 on plat of Super Highway Home Sites prepared by Dalton and Neves, May 1946, and recorded in the office of the R. M. C. for Greenville County in Plat Book P at page 53, and being a part of the same property that was conveyed to Clarence W. Smith and John Hal Smith by deed recorded in the office of the R. M. C. for said County in Deed Book 339 at page 469, and having the following courses and distances, to-wit: Beginning on a stake on the south side of Bob White Lane, and at the mid point of lot No. 42, and runs thence with Bob White Lane S. 67-41 W. 40 feet to a stake, joint corner of Lots 42 and 43; thence continuing with Bob White Lane S. 71-58 W. 80 feet to a stake, joint corner of lots 43 and 44; thence with the dividing line of lots 43 and 44 S. 20-43 E. 161.4 feet to a stake, joint rear corner of lots 43 and 144 and on a 5 foot reservation for utilities thence along the said reserved strip N. 72-14 E. 133.5 feet to a stake, joint corner of the portion which Clarence W. Smith is receiving; thence a new line N. 25-42 W. 166.3 feet to the beginning corner. This is the same property in which Clarence W. Smith conveyed all of his right, title and interest to John Hal Smith by deed recorded in Vol. 352, at page 322. Grantee to pay 1958 taxes. TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fity-eight Signed, Sealed and Delivered in the Presence of FLORIDA State of Strucky Carrollina EMMA JANE REITZ Personally appeared before me BROWARD Green Hille County John Hal Smith and made outh that She saw the within named grantor(s) act and deed deliver the within sign, seal and as witnessed the execution thereof. written deed, and that she, with Harvey Ford Sworn to before me this. September SXXXXXXXXXXXXXXX My Commission expires FLORIDA RENUNCIATION OF DOWER State of Struth Carolina Notary Public, do hereby certify Harvey Ford BROWARD Greenville County unto all whom it may concern, that Mrs. Annie Maude B. Smith wife of the within named John Hal Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this anne Mende B. Smith day of Seytember Notary Public for Solon Carolina Florida Notary Public for South Carotina Florida
My Commission expires Aug. 13, 1961 II S S
Cancelled documentary stamps attached.

5:00 P. M.

P15.3-1-25