



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, DONALD E. BALTZ in the State aforesaid,
in consideration of the sum of Ten Thousand Five Hundred (\$10,500.00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DAVID W. WAYNER, his heirs and assigns,

All that piece, parcel or lot of land lying and being situate in the county of Greenville, state of South Carolina, in Gantt Township, and being known and designated as Lot No. 239, Section "A" of the property of Woodfields, Inc., a subdivision located on the southwest side of the Augusta Road, as shown on a plat of said property made by Piedmont Engineering Service on August 29, 1949, which plat is recorded in the RMC Office for Greenville County in Plat Book W, page 75, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Crestfield Road at the joint front corner of Lots Nos. 238 and 239, and running thence along the line of Lot No. 238, S. 38-25 E. 160 feet to an iron pin; thence N. 51-37 E. 75 feet to an iron pin at the rear corner of Lot No. 240; thence along the line of lot No. 240, E. 38-25 W. 160 feet to an iron pin on the southeast side of Crestfield Road; thence along the southeast side of Crestfield Road, S. 51-37 W. 75 feet to an iron pin at the beginning corner.

This is the same property conveyed to grantor by deed recorded May 13, 1958 in volume 598 page 244 of the RMC Office for Greenville County.

This conveyance is made subject to restrictions applicable to Woodfields, Inc. recorded in volume 390 page 163 and volume 402 page 221 of the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27 day of September in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

Donald E. Baltz (Seal)
_____ (Seal)

Genobia Cox
_____ 

State of South Carolina, } Personally appeared before me Genobia Cox
Greenville County }

and made oath that She saw the within named grantor(s) Donald E. Baltz
written deed, and that She, with W. W. Wilkins sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 27
day of September A. D. 19 58
W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, W. W. Wilkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David W. Wayner, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27
day of September A. D. 19 58
W. W. Wilkins (Seal)
Notary Public for South Carolina

Donald E. Baltz

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 27th day of September 19 58, at 10:30 A. M., No. 8332

370-3-24