

TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA SEP 23 5 09 PM 1958  
GREENVILLE COUNTY

Know All Men by These Presents:

That Homes, Inc. of Greenville, S. C. in the State aforesaid, in consideration of the sum of FOURTEEN THOUSAND FIVE HUNDRED & NO/100 (\$14,500.00) - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eugene L. Johnson, his heirs and assigns, forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the State and County aforesaid, near the City of Greenville being known and designated as Lot 38 on a Plat of Sylvan Hills by Piedmont Engineering Service, dated June 1948, recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book S, at page 103 and as revised by a plat entitled "Section of Sylvan Hills" by R. K. Campbell, dated January 24, 1958, recorded in Plat Book S at page 104, and having, according to said revised plat, the following courses and distances, to wit:

BEGINNING at an iron pin on the Southwestern side of Lake Terrace at the joint front corner of Lots Nos. 38 and 36 and running thence with the joint line of said lots N. 36-44 W. 87.4 feet to an iron pin; thence with the joint line of Lot Nos. 37 and 38, N. 20-26 E. 94.2 feet to an iron pin; thence with the joint line of Lots 38 and 40, S. 47-48 E. 116.4 feet to an iron pin on the Southeastern side of Lake Terrace; thence with the Southeastern side of Lake Terrace S. 41-37 W. 55 feet and S. 38-04 W. 49.5 feet to the beginning corner.

The foregoing described premises are also more fully described in a more recent plat entitled "Property of Eugene L. Johnson" by R. K. Campbell, dated September 14, 1958.

This conveyance is subject to all restrictions, easements and/or rights of way which may appear of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of  
HOMES, INC. of Greenville, S. C. (Seal)  
By: F. H. Carr, President (Seal)  
and Ira A. Giles, Jr., Secretary (Seal)  
Mollie F. Wood (Seal)

State of South Carolina } Personally appeared before me Mollie F. Wood  
Greenville County }

and made oath that She saw the within named grantor(s) Homes, Inc. of Greenville, S.C. by F. H. Carr, President and Ira A. Giles, Jr. Secretary sign, seal and as its act and deed deliver the within written deed, and that She, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 22 day of September, A. D. 1958  
Mollie F. Wood  
Notary Public for South Carolina (Seal)

State of South Carolina } RENUNCIATION OF DOWER  
I, J. H. Price, Jr. Notary Public, do hereby certify



being privately and separately examined by me, did declare that she does freely, voluntarily, and forever relinquish unto Heirs and Assigns, all her interest and right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
and and seal this \_\_\_\_\_, A. D. 19\_\_\_\_  
Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 5:08 P. M.  
Recorded this 23rd day of September 19 58, at \_\_\_\_\_ M., No. 7901

305-5-111  
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