STATE OF SOUTH CAROLINA, SEP 23 11 49 AM 1822 **GREENVILLE COUNTY**

C - Know All Men by These Presents:

That I, JAMES W. CURDTS, as Trustee in consideration of the sum of Forty-five Hundred (\$4500.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said RENTAL UNIFORM SERVICE, INC.

All that piece, parcel or lot of land on the eastern side of Keith Drive, in the city of Greenville, South Carolina, being a portion of the property shown on plat made for E. M. Sweat by J. Mac Richardson, recorded in the RMC Office for Greenville County in Plat book X page 116 and being more particularly described as follows:

Beginning at an iron pin on the eastern side of Keith Drive, corner of property of the grantee; thence with the line of grantee's property N. 64-11 E. 510.2 feet to an iron pin; thence turning with line of property of Max Heller S. 30-44 E. 201 feet to a stake; thence turning with the line of property of the grantor S. 84-58 W. 564.2 feet to the beginning corner on the eastern side of Keith Drive.

Tris is a triangular shaped lot adjoining the property on the south which was recently sold to the grantee by the grantor and is a part of the same property conveyed to the grantor by deed of D. H. Sher and Celia R. Sher dated July 28, 1952 recorded in deed volume 460 page 122, and this deed is executed by the grantor as trustee pursuant to the powers and authorities granted him in said deed.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its suc constant and Assigns forever.

ts successors in office
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs X Executors and XAdministrators to warrant

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs X Executors and XAdministrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Isous and Assigns against the grantor(s) and the grantor's(s') Heave and against every person whomsoever lawfully claiming or to claim the successors same or any part thereof.

Witness the grantor's(s') hand and seal this 23 of our Lord One Thousand Nine Hundred and fifty-eight. September

in the year

James W. Curdto, as Trustee (Seal) Signed, Sealed and Delivered in the Presence of 71 11 Wallins

State	of	South	Carolina,
	Gre	enville (County

Personally appeared before me Genobia Cox

day of

James W. Curdts, as Trustee and made oath that She saw the within named grantor(s) sign, seal and as his act and deed deliver the within witnessed the execution thereof. written deed, and that She, with Sworn to before me this___23_____ <u>September______, A. D. 19___58</u> __(Seal) 7. Timalkan Notary Public for South Carolina

State	Ωf	South	Caro	dina.
State	OT	Souui	Car	JIIIIa.

RENUNCIATION OF DOWER

No dower necessary

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN un	der my hand and seal this		
day of	, A. D. 1	.9 }	
	N. L Dallie for Court C	(Seal)	
	Notary Public for South C	arolina	
	1 1 5 5 5	** ** *	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 23rd day of September 19.58, at 11:36 A. M., No. 7894 PA UP 232.1.-8,6

OUT OF 232-1-8