

STATE OF SOUTH CAROLINA, SEP 19 2 01 PM '58
GREENVILLE COUNTY

Know All Men by These Presents:

That we, W. M. Edwards and J. C. Hale, in the State aforesaid,
in consideration of the sum of Twelve Hundred and No/100 (\$1200.00)----- DOLLARS,

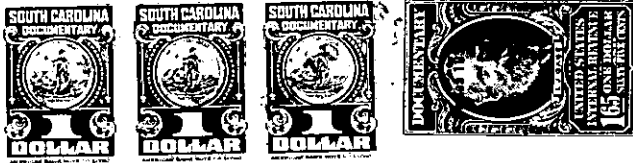
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Alvan L. Bergman and Lancel C. Bergman, their Heirs and Assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being on Lee Road and being known and designated as Lot No. 11, Block "G" of Buena Vista, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "W", at Pages 11 and 29, and having, according to said plat, the following metes and bounds; to-wit:

BEGINNING at an iron pin on the northern side of Lee Road at the joint front corner of Lots Nos. 11 and 12 and running thence along the joint line of said Lots N. 16-52 W. 125 feet to an iron pin on an alley; thence along the southern side of said alley N. 73-08 E. 25 feet to an iron pin at the joint rear corner of Lots Nos. 10 and 11; thence along the line of Lot No. 10 S. 16 - 52 E. 125 feet to an iron pin on the northern side of Lee Road at the joint front corner of Lots Nos. 10 and 11; thence along the northern side of Lee Road S. 73-08 W. 25 feet to the beginning corner.

The above described property is part of the same conveyed to us by Leonard Avery Cox, Sr. by deed dated January 11, 1952 and recorded in the R. M. C. Office for Greenville County in Deed Book 449, Page 209.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seals this 12th day of September in the year of our Lord One Thousand Nine Hundred and fifty-eight

Signed, Sealed and Delivered in the Presence of
Rebecca A. Daniel
J. C. Hale (Seal)
W. M. Edwards (Seal)

State of South Carolina, Greenville County } Personally appeared before me Rebecca A. Daniel
and made oath that she saw the within named grantor(s) W. M. Edwards and J. C. Hale
written deed, and that she, with J. R. Mann sign, seal and as their act and deed deliver the within
Sworn to before me this 12th day of September, A. D. 19 58
J. R. Mann (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, J. R. Mann, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Mildred S. Edwards and Mrs. Hazel B. Hale,
wife of the within named W. M. Edwards and J. C. Hale, respectively,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alvan L. Bergman and Lancel C. Bergman, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 12th day of September, A. D. 19 58
J. R. Mann (Seal)
Notary Public for South Carolina
Mildred S. Edwards
Hazel B. Hale

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 19th day of September, 19 58, at 2:01 P.M., No. 7590
P15.5-6-11