

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

SEP 12 5 01 PM '58

That I, Helen S. Duckworth in the State aforesaid, in consideration of the sum of Fifty-one Hundred Fifty-nine and 86/100th Dollars (\$5,159.86) and assumption of mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. Proffitt, his heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, South Carolina, being known and designated as Lot No. 71, Plat 2, of Sunset Hills, as per plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "P" at page 19, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Sunset Drive, which pin is 75 feet in a northwesterly direction from Waccamaw Avenue, joint corner of lots Nos. 71 and 72, and running thence along the joint line of said lots, N. 48-50 E., 175 feet to an iron pin in the line of a five (5) foot strip reserved for utilities; thence along the southwest side of said five foot strip, N. 41-10 W., 75 feet to an iron pin, rear joint corner of lots Nos. 70 and 71; thence along the joint line of said lots, S. 48-50 W., 175 feet to an iron pin in line of Sunset Drive; thence along the northeast side of Sunset Drive, S. 41-10 E., 75 feet to the point of beginning.

This being the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 431 at page 527. As part of the consideration hereto, the grantee expressly assumes and agrees to pay the balance due on that certain mortgage in favor of C. Douglas Wilson & Co., dated November 26, 1948, recorded in Mortgage Book 406 at page 487, in the original amount of \$8,000.00, said principal balance due being \$4,690.14 as of August 1, 1958. Grantee to pay 1958 City and County taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

Sylvia F. Frank
William I. Bouton

Helen S. Duckworth (Seal)
(S Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina

Personally appeared before me Sylvia F. Frank

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Helen S. Duckworth sign, seal and as her act and deed deliver the within written deed, and that she, with William I. Bouton witnessed the execution thereof.

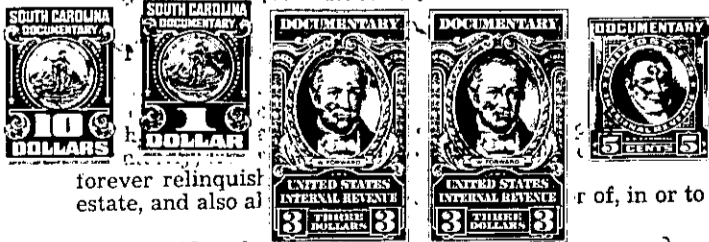
Sworn to before me this 12th day of September, 1958 A. D., 1958
Notary Public for South Carolina

Sylvia F. Frank

State of South Carolina

RENUNCIATION OF DOWER WOMAN GRANTOR

Notary Public, do hereby certify



separately examined by me, did declare that she does freely, any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of September, 1958 A. D., 1958
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 5:01 P. M.
Recorded this 12th day of September 19 58, at 1 M., No. 6974

221-1-117