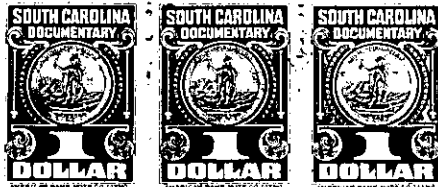


BOOK 606 PAGE 34
State of South Carolina,
Greenville County

SEP 10 1953



Know all Men by these Presents, That

I, Angus M. Marchbanks,

in the State aforesaid,

in consideration of the sum of One Thousand Eighty-two and 25/100 (\$1082.25) Dollars
and Assumption of Mortgage Indebtedness set out below,
to me paid by J. R. Richardson,

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and re-
leased, and by these presents do grant, bargain, sell and release unto the said J. R. Richardson,
his Heirs and Assigns, forever:

those
All ~~the~~ pieces parcels or lots of land in Austin Township, Greenville County, State
of South Carolina.

about six miles East of Simpsonville, South Carolina, near Clear Springs Church, and known as Tracts Nos. 4 and 5 on a Plat of property made for W. O. Lewis by J. Q. Bruce, Surveyor, September 29, 1953, recorded in Plat Book FF, at page 134, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a nail or stopper in the center of a surface treated road at the joint corner of Tracts Nos. 7 and 6, and running thence S. 85 W. 1007 feet, more or less, along the Northern line of Tract No. 7 to a point on the outside boundary; thence N. 7-30 W. 415 feet to a point on the Southern side of a branch; thence North up the branch, N. 32 E. 80 feet to a stake in the branch; thence N. 50-15 W. 1807 feet to the said road, more or less; thence S. 53-22 E. 297 feet to a nail in center of road; thence S. 78-06 E. 400 feet to a nail in the road; thence N. 89-40 E. 400 feet to a nail in the center of said road; thence N. 69-54 E. 500 feet to a nail; thence N. 72-26 E. 344 feet to a Culvert Bridge on the said road; thence S. 64-01 E. 233 feet to a nail; thence S. 44-13 E. 600 feet along the center of the said road; thence S. 17-14 E. 270 feet; thence S. 8-05 W. 500 feet; thence S. 11-15 W. 300 feet along the center of the road and to the beginning corner, and containing 19.3 acres, more or less, in Tract No. 4 and 27.8 acres, more or less, in Tract No. 5.

The above described property being the same conveyed to the Grantor by Deed recorded in Deed Book 508, at page 17, R.M.C. Office for Greenville County.

As a further consideration for this conveyance, the Grantee assumes and agrees to pay the balance due on Mortgage of Angus M. Marchbanks to P. W. Hunter, said Mortgage being assigned to the Citizens Bank of

(Over)

554-2-10