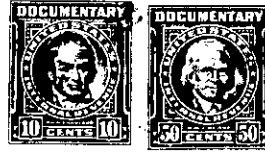


STATE OF SOUTH CAROLINA, SEP 9 11 55 AM '58
GREENVILLE COUNTY



Know All Men by These Presents:

That I, G. A. Brannock in the State aforesaid, in consideration of the sum of Five Thousand Five Hundred Twenty-one & 65/100 ----- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. Proffitt,

All that piece, parcel or lot of land situate and lying in the City of Greenville, County of Greenville, State of South Carolina, on the northwest side of Woodbine Road, being shown as all of lot No. 62 and a small portion of Lot No. 63 on plat of NORTHWOOD, said plat recorded in the RMC Office for Greenville County, S. C., in plat Book J pages 102 and 103, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Woodbine Road, which said pin is 213.5 feet southwest of the intersection of Hillcrest Drive and Woodbine Road, and running thence N. 53-37 W. 172.8 feet to an iron pin; thence S. 37-0 W. 65 feet to an iron pin; thence S. 47-04 E. 157 feet to an iron pin on the northwest side of Woodbine Road; thence along Woodbine Road N. 47-34 E. 10 feet to an iron pin; thence continuing along Woodbine Road N. 49-15 E. 75 feet to the point of beginning.

This is the same property conveyed to grantor by deed recorded July 16, 1955 in volume 530 page 54 of the RMC Office for Greenville County.

The grantee herein assumes and agrees to pay that certain mortgage held by General Mortgage Co. in the original amount of \$10,800 recorded July 16, 1955 in volume 530 page 54 of the RMC Office for Greenville County, on which there is a balance due of \$9,728.35.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8 day of September in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Chas. A. Mundy



G. A. Brannock (Seal)
Juanita D. Brannock (Seal)

Chas. A. Mundy (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Chas. A. Mundy

and made oath that he saw the within named grantor(s) G. A. Brannock written deed, and that he, with W. W. Wilkins

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 8 day of September, A. D. 19 58

W. W. Wilkins (Seal)
Notary Public for South Carolina

Chas. A. Mundy

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita D. Brannock wife of the within named G. A. Brannock did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. G. Proffitt, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of September, A. D. 19 58

W. W. Wilkins (Seal)
Notary Public for South Carolina

Juanita D. Brannock

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 9th day of September 19 58 at 10:43 A. M., No. 5525

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